

HOW TO FOLLOW THE LORD

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We're happy to see everybody who's here this morning and I'd like to start if we could go back to Zephaniah 2. This is a scripture we read last Sunday and it's about Gaza. We'll probably start in verse 3. It says here:

Zephaniah 2:3

Seek ye the LORD, all ye meek of the earth,

That's you and me, and that's where our heart needs to be this morning, putting Him first.

Zephaniah 2:3

which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

If we look at our lifetime we know we have already seen certain things. We could go all the way back to a very outstanding thing which was the tsunami of 2004. There were also the terrorist attacks on the United States in 2001 and we know other things have happened since then.

We now look at what happened last week. Really even though there was, we could say a greater loss of life in 2001, as I mentioned last Sunday, proportionally for Israel what happened last week was far greater. When we actually look at the atrocities that took place, things you don't even want to speak: children beheaded and so many other things. I mean it's in the news, I don't need to repeat it.

Really, it's one thing to die in a plane crash or a building falling. And somebody may say: well that's no small thing, and in a sense that's true. Of course our faith is in the Lord Jesus Christ. Amen. But we still have *a desire to survive* which God put within us.

My wife was kind of laughing at me because even on this last trip, I don't know what it is, there are a lot of things that really don't bother me much but for some reason, especially when family is involved, when we get close to the edge of a cliff I'm just not comfortable. That's just what's in me.

A few years back I was thinking about death. And yes our faith is in the Lord but there is still that unknown about how it is to pass from this side to the other side. It's something we don't want to do.

But I had gotten very sick and I was about to throw up. It was in the middle of the night. I was right there in front of the toilet and I felt like I had to throw up. At the same time it was like there was something that didn't let me, and the crash of those two feelings made me feel like I was going to die right there. It was this horrible feeling and I just thought: Lord help me.

The next thing I knew, Silvia was waking me up. I was lying down between the wall and the toilet and I think my hand was hanging inside the toilet. As I was waking up I realized: well that wasn't hard at all. It kind of helped me to see that if one dies quickly, it's not hard. Many people do it every day without trying. [Laugh]

I know maybe that sounds a little bit humorous but my point is: when we look at what happened in Israel last week, it was on a whole different level. There was torture, there was anguish, and there are people who are still hostages whose mind is in a torment.

This past January when we got stuck in Mexico and for a certain period of hours there was no communication, no Internet. Nowadays we're so used to being able to find out what's going on. Young people who are used to having access 24-hours-a-day to know what's happening are all of a sudden captured and put in a room. They don't know what day it is. They may hear explosions going on around them. They don't know if their family is alive or dead. They don't know if they're going to be alive or dead tomorrow. And they don't know if they're going to be tortured.

I have to say and I hope we can understand this correctly: sometimes a quick death is less trouble than that.

It seems like right when it happened all the world said: we stand *with* Israel. That's just horrendous! We are *with* Israel! Just a few days passed and now we see these protests *for* the Palestinians. Different countries telling Israel to show restraint.

I have to say: imagine if that was your son or your daughter. What kind of restraint would you show?

And really when we look at Israel: if there's ever been a country that is able to discern between innocent civilians and the evil regime, Israel is the nation that can do it. They don't have any desire to hurt innocent civilians. At the same time they have a job to do which is to get rid of Hamas.

Now we read this last time. In verse 4 I'm just going to read the first part.

Zephaniah 2:4
For Gaza shall be forsaken,



We might have a little misunderstanding about that because this entire region is called the Gaza Strip. That's the modern – how can I put it? – the modern *title* of that piece of land. On average it's roughly six miles wide and I think it's about 25 miles long. That's what we call *the Gaza Strip*.

But that's *not* what this scripture is talking about. [Zephaniah 2:4] This is talking about the *City of Gaza*. The whole region of the Gaza Strip is *not* one city. Yes there are a lot of urban areas that meet, it's a very heavily populated area. But we can see *Gaza City* itself on the map.

I have a headline here. It says:

- A week after Israel sustained a deadly surprise attack by Hamas, the nation's military said it would soon begin launching a widespread offensive in northern Gaza

When they say *northern Gaza* they mean the *northern Gaza Strip*. In other words, the northern area of the Gaza Strip is where the Hamas strongholds are. So that includes *Gaza City*.

- a warning that comes about a day after Israel ordered roughly a million civilians to flee the area.

ZEPHANIAH 2:4

What area? It's that *northern part of Gaza*. They've been told to flee to the south.

Now the world wants to point the finger at Israel. They want to dramatize this. They say: they don't have anywhere to go. Yes they do! They can go to the south.

They say: well the exit into Egypt is blocked. One thing I have to ask: then why isn't the whole world yelling at Egypt: open up! It doesn't take a genius. There's a nice escape there, right?

Yes we know Hamas has bombed one of the routes but there are two major routes out of northern Gaza. And there are at least over 440 000 who have already fled Gaza City and the area of Gaza City.

I just want to make it clear: if I was living in Gaza with my family, I'm talking about the *City of Gaza*, I would do everything I could to get out of there. There are tens of thousands and hundreds of thousands who are doing that right now.

As far as how this is going to develop, I just heard this morning that Iran has said they are going to get involved if Israel continues its offensive against Gaza. Well we already know they are involved but in other words, Iran is saying: they're going to get *directly involved*. We have already seen some activity in the north from Hezbollah.

I want to say this morning: this is absolutely something to be watching. I have no doubt this is *the beginning*. I'm not going to say it's the beginning of the Miracle War, *time* is going to show us where the start of that really is. But we can see by the unfolding of these events that the Miracle War is just around the corner. So we absolutely have to be watching this.

We would have thought with what happened last week that the world would be supporting Israel. I don't see how it couldn't with all that has been seen. But it's like: yes there was support for a few days, but now we are starting to see that anti-Israel sentiment rising up again.

At the end of the day, Israel is going to have to look for herself. Instead of looking to the world for help, she is going to look up. And the Lord is going to come on the scene. Praise the Lord.

My message this morning is not about Israel but I believe we may be looking at what's happening in Israel in every service from now on. So let's be watching and see what the Lord will do.

We've also heard reports to be careful as there could even be people here in the United States who may be inspired by what happened over there. They might want to act on their own against Jews or even Christians. So let's be praying and let's be watching.

Last Thursday we were on a message and I'd like to continue with that. First we were talking about *pride*. And there's been a lot of talk lately about *humility*.

It seems like today if we come with a message and we say: this is the truth, this is what the Word of God declares, especially if something false has been taught and we expose that error *by the Word*, then we hear that we're not humble, we're not showing love, and we're attacking the brother who preached the errant message.

First of all, I want to say this morning: every brother we loved as a brother ten years ago, twenty years ago, and thirty years ago, we love them the same today. That's the truth. It's not that we dislike an individual even though that's the way it's been painted: oh they don't like me. Yes, we like you and we love you as a person. But a true minister of the Gospel has a *responsibility*.

When error is propagated especially in a way that it can fall on the ears of those who supposedly are the true believers, a true minister has a responsibility to stand up and show *that is wrong* and *this is right*. Praise the Lord.

But if we do that, or even more so if the Lord shines more light on the Word and we say: praise God, He's revealed something new! Well now that makes us a *person full of pride*.

We read some of this last Thursday but let's go back to Jeremiah 13. I believe we started around verse 8 but I want to jump down to verse 15. It says here:

Jeremiah 13:15

Hear ye,

Jeremiah 13:15

be not proud:

Amen.

I'll just give a simple example. Again I'm going to use something I don't really know a lot about but let's say somebody has a flat tire and you come up to the situation. Let's just say they get the jack out and maybe they don't know exactly what they're doing. There are a lot of places you can put a jack underneath a car but not every place is the right place, not every part is made to hold the weight of the car.

So maybe you know exactly where it should go and you see that they're putting it in the wrong place and you say: really you should put it over here. But some people would have the attitude: oh I know what I'm doing. They won't listen. You might say: no, really you should put it here. And they'll say: no, leave me alone!

I remember Brother Lionel has talked about how people get a load of brick pavers. The employee tells them: we can't put this in the bed of your truck, it's going to break your suspension. And they say: no, put them in. So the employee says: okay, you sign this paper that we're not liable when your truck breaks. They say: oh yes, I know what I'm doing, I've hauled all kinds of heavy things with this truck. And they sign it right away.

Five minutes later they're crying because their truck is broken. They put the pavers in and maybe for a minute or two it was okay, but it doesn't take long – boom! The suspension breaks.

What is that? It's *pride*. Don't tell *me* what is right, I'm *up here* above you!

He says here:

Jeremiah 13:15

be not proud: for the LORD hath spoken.

Can we not see today that *the Lord has spoken* when He shines light on His Word? He has already inspired the apostles and the prophets to write what is written, but that Word doesn't become *alive* until the Lord shines the light. So if we *reject that today*, that is *pride*.

Let's keep reading.

Jeremiah 13:16

Give glory to the LORD your God, before he cause darkness,

Right?

Jeremiah 13:16

and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.

We have seen that happen right before our eyes.

Going back to when Brother Jackson passed off the scene in 2004, it was not long before the Lord began to bring forth certain things. The one thing that really stood out to me – not that the others are not important – but at that time there had been a question about *time*. It rejoiced my heart when *the Lord*, it wasn't a man, but *He* gave more light on the Two Days. [Hosea 6:2]

I have to say: that was a blessing for the true Church.

But as that *light* began to be manifest, some with whom we thought we were all walking down the same path did *not* want to receive that Word of the Lord.

Jeremiah 13:17

But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.

Is Jeremiah expressing: I don't love you all anymore? I don't care for you anymore? No, here he's expressing *sadness*. That's the truth.

I hope we can see that when people *reject* the Word of the Lord, that is *pride*. That's the truth.

Now let's go to First Timothy 4. We've already been reading this off and on.

1 Timothy 4:1

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith,

Are we not in *the latter times*? I have to say: if people don't see *that*, they're *spiritually blind*. But there are spirits today that will tell you: we can't even know what *the latter times* are. Well if that is true, why did Paul even write this? Right?

1 Timothy 4:1

giving heed to seducing spirits,

They say: it doesn't matter so much what we believe, the important thing is that we have fellowship with one another. Well if that's the truth, why did God even send Brother Branham? The organizations were already picking up on that spirit. They already wanted to have fellowship with one another. *Let's just love one another.*

I was so amazed when I saw the Branham movement begin to pick that up. And I never thought I would see it among the supposed followers of Brother Jackson because I heard what he preached. He was *against* that. He made it very clear that *the revelation of the Word of God* can bring *separation*. But the true believer is going to *continue* with the Word of God. They will continue in the Word. Amen.

It says here:

1 Timothy 4:1

and doctrines of devils;

Once they open themselves up to: well it really doesn't matter what we listen to, that opens the door to *doctrines of devils*, every errant teaching.

But you know what they will stand against? They will listen to *everything* but when someone brings *truth*, they say: oh you know, you better not say something about that! How many can see what I'm saying?

They say: don't preach on the Two Days! [Hosea 6:2] That's controversial! We're going to get into an argument. Don't preach on the Three Watches! [Luke 12:38] We're going to cut you off. We're not going to be in fellowship anymore. But any other idea, even if it runs 100% contrary to what God brought through Brother Branham and Brother Jackson, they say: you can preach *that*.

1 Timothy 4:2

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

1 Timothy 4:3

Forbidding to marry,

In Paul's day there were certain – how can I say it? – there was a certain spirit on those who wanted to hold certain rules within the Law. We can say: they wanted to mix Law and Grace.

And yes, there is still some of that today. I personally know a brother who won't eat pork. But when we look at the application of this to our day, we're not seeing ministers preaching against *meats* and *marriage* in the natural sense. Right?

Let's read here. He says:

1 Timothy 4:3

Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

Praise the Lord.

Today it's the *spiritual meat*. They will tell you: if a man says he knows something in the Word, stay away from that, don't listen to it.

We know it says that in this Third Watch we would be *sat down to meat*, and that *he would serve meat*, right? [Luke 12:37-38] That's *spiritual meat*. They say: you can listen to anything else you want to listen to, but when it comes to the Two Days or the Three Watches, don't listen to *that*.

It reminds me of when Brother Jackson would speak of the Branham movement. It wasn't even necessarily what he said directly but you could see it. They would fight among themselves but there was one thing on which they were all in agreement: Brother Jackson was wrong. They would say: whatever you do, don't listen to Jackson. He doesn't believe the prophet. He's not in the Message.

But those who reject the *spiritual meat* that God is giving *today* are *not* going to be ready for the wedding supper. So in the end, they are also *prohibiting to marry*. In other words, *prohibiting to be part of the Bride of the Lord Jesus Christ*.

They say: preach whatever you want. Let's all have fellowship with one another. Yet they say: if you preach on The Watches, I'm turning you off. If you preach on the Two Days, I'm turning you off. They don't want to hear it when *that's the true meat* the Lord is delivering *today*. That's the truth. Yet it's being said openly: don't listen to *that*.

At the end of the day, they're saying: if you listen to *that*, you're following a man, and the one we need to follow is the Lord Jesus. Again I go back to the modern Christian organizations. They've been saying: all we need to do is follow Jesus for the last *fifty years*.

I have to say again: why did God send Brother Branham? Why did God send Brother Jackson? You can listen over and over, it can be spoken: just follow Jesus. But do you know what's missing? You never hear: *how do you follow Jesus*? You just hear: follow him. Amen. But *how* do we follow him?

Well let's go to the book of John chapter 8. There is one verse that makes it very clear.

John 8:31

Then said Jesus to those Jews which believed on him,

I have to say: this should be a verse to help wake up some people because Jesus could have just said: you're my disciple because you believe on me. And that's another thing we hear: just believe on the Lord. Believe on the Lord Jesus. Well that's good, but what do we *mean* when we say it? Amen.

Jesus could have said: you're doing well. I have to say: there are people in our day who *have believed* on the truth that has been given *in our day*. I say: they *have believed*.

Let's keep reading. He says here:

John 8:31

if ye continue in my word, then are ye my disciples indeed;

That's a powerful verse. *If you continue*. He didn't say: blessed are you because you believe on me. In a sense he's saying: *time will tell if you continue in my Word*. What's a *disciple*? A disciple is a *follower*. Look it up for yourself. That's what it means. *Then you are truly a follower of me*. That's what he's saying.

But there is a *condition*. The condition is more than just saying: I believe Jesus. I believe Jesus and if you do too, you're my brother, you're my sister, take me by the hand. There's a song that says that.

John 8:32

And ye shall know the truth,

Ever since Martin Luther, God has been bringing back lost truths. But as we came into our age, the Laodicean Age, this one would accept a truth but when another truth came along, they couldn't move on. So God brought Brother Branham, *the Elijah for our day*. [Malachi 4:5-6]

Under that *Elijah anointing*, he was to restore those things that had been lost. He said: if what Luther had is true, I want it. How did he know if it was true? If it's *in the Word*. Luther said: *the just shall live by faith*. [Romans 1:17]

I have to say: *faith* is still in operation today. And it's more than just saying: well I have faith that Jesus died for my sins. Yes that's a beginning step of that *faith*, but what *faith* really is, it's *believing the Word of God*.

That's why Paul said: *we go from faith to faith*. [Romans 1:17] We start at a *basic faith* and we continue to *climb in faith*. Once we have learned something in the Word of God, God adds to it.

So Brother Branham said: if it's in this Word, *I want it*. If what Wesley had is in the Word, *I want it*. If the Pentecostals have something that's in the Word, *I want it*. The Pentecostals knew: we have to be baptized with the Holy Ghost. That's the truth. But they went in error when they said: you have to speak in tongues.

Brother Branham kept what was *in the Word*. Baptism in Jesus' Name, Sanctification, Justification, Baptism of the Holy Ghost, One God, Eternal Security, Predestination, and Hell is not Eternal, all these *original fundamental truths* were restored to the Church. Praise the Lord.

John 8:32
ye shall know the truth.

Then Brother Jackson came and the truth was made even clearer. Praise the Lord. He had a beautiful gift, not only to *clarify* what had already been given but God continued to *reveal truths* through his ministry, building up the church in the truth or we could say: *in the faith*.

But now everybody is free to come out with something completely different and there are open pulpits for them to preach their own "personal pet revelation". I put that in quotes because they are *not* true revelations. You know what I mean by *pet*, right? There are open pulpits for that – to tear down – and the enemy is now given that chance because the Lord wants that *pure seed*. Praise the Lord.

It's a test. People have to decide whether they're going to *run with this*: oh it's so nice, a convention here, a convention there, conventions everywhere. Again, I saw that going on in the Branham movement long ago and you know what? The Jackson movement is going to get pulled right back into the Branham movement. I said that a couple years back and we're already beginning to see it.

In that case I say: why did we ever follow Brother Jackson? We might as well have stayed out there in the Branham movement.

But the enemy is attacking. He's attacking *the truth*. Many are saying today that we can't really know what the truth is. I have to say: it's an antichrist spirit that would say that. Why do I say that? Because Jesus himself said right here: *ye shall know the truth*. Praise the Lord.

First of all, from the very assembly where Brother Jackson preached, the assistant pastor became pastor and we have seen one [erroneous] thing after another.

Let me say this morning: yes as we walk down this road, God will clarify things as we get closer. We can just take a natural example. Let's say two people are walking down a road, they can both say: we see a building in the distance. Yes they see there's a building, but as they get closer they can see: oh, there are really *two* buildings. There's one and then there's another one in front of it, a little off to the side. But when they were that far back, it looked like only *one* building.

Maybe one of them is talking to somebody on their phone. They can say: I see a building. And as they get further along, they'll say: oh no, there are actually *two* buildings. But if they get to a point where they say: oh, it's a horse! Well that's a totally different picture, right? It's not a building, it's a horse! Well I would think if it was a horse, at least back there they would've known it was an animal!

So as we get closer to the fulfillment of certain prophecy, does God refine the picture? Sure He does. But He doesn't change it up.

They say: well I think *this*, I think *that*. And it's said in a way that some are putting themselves ahead of Brother Branham and Brother Jackson. They won't come out and say it directly but if you really *hear what they're saying*, they are claiming to be *more spiritual*.

We hear today about *date setters*. I have a list here of some things I've heard just recently.

A DIFFERENT PICTURE

- YOU DO NOT NEED TO BE BAPTIZED FOR SALVATION
- SEVEN MESSENGERS ARE SEVEN SPIRIT BEINGS
- GENTILES SAVED DURING 70TH WEEK OF DANIEL
- IT IS WRONG TO LOOK AT DATES "DATE SETTERS"
- THREE STAGES OF ELIJAH MINISTRY (JEHU)
- BROTHER JACKSON INFLUENCED BY GOSSIP
- "THIS GENERATION" IS NOT REFERRING TO A SPECIFIC TIME PERIOD
- SEVEN CHURCH AGES INCLUDE JEWISH TIME

The fourth one down: it's wrong to look at dates, *date setters*.

They say: it's wrong to say that according to the Word, the Gentile Age is should be finishing around a certain time.

The way it's being said is: as humans we want to see that. They say: it's our *natural man* that wants to have a time factor to look at, but if we're *spiritual*, we're going to leave that behind. And they give all kinds of example: oh this one said *this*, this one said *that*.

Well first of all, I will say: Brother Branham said 1977, right? Did the Lord come in 1977? No, he did not. Was Brother Branham wrong to say that as far as he could see in time and the way he was seeing things running, that's what it looked like to him? He was not wrong at all to say that. That was how he felt and that was the way he saw things going.

Brother Jackson went further, more than just: well I feel it's like *this*. But he saw a scripture in Hosea that says: *after Two Days Israel will be revived*. [Hosea 6:2]



Now we know *the revival of Israel* will happen in the Week of Daniel. And *the rapture* is going to be around the beginning of that Week. If we can know when Israel is going to be revived, *the rapture* has to happen *before that* or at least *right around that time*, right? That gives the Church a *time piece* to look at.

Brother Jackson said it himself: we have to be able to know *when* those Two Days start. We could even see him pushing and trying to see it. He saw as best he could but like I said last time: for at least *ten years* hardly two weeks went by that we didn't hear him mention Hosea 6:2. Why?

First of all, he was excited about the coming of his Lord. But secondly he had a *scriptural basis* as he could see: it looks like it has to end around here. [2004]

Again, I'm asking: did the Lord come in 2004? We know he didn't, but the question is: was Brother Jackson wrong to look at that *time factor*? As it's being announced today that *date setters are wrong*, well that's saying: Brother Jackson was wrong to be looking at that. Can we see that?

I have to say: he wasn't wrong at all to look at that. That was a great help to the true Church. But yes, once we got past about 2007 ~ 2008, there was a question: when did those Two Days really start?

This was the *same question* Brother Jackson himself had asked. And it was somewhere around 2011 ~ 2012 that the Lord put the light on it. But now again: we are *date setters*.

When we read in the gospels, I believe it's in the Gospel of John, *Andrew comes to his brother Peter and he says: we have found the Christ*. [John 1:41] And there's another place where someone else says: *we have found the Christ*. [John 1:45] What does that mean? It means: they were *looking for the Christ*, right?

They didn't say: the Christ found us. They said: *we have found the Christ*. That means they had *an expectation*. They were living in the time when Christ was going to come on the scene, right?

How could they have that expectation? We might say: because of John the Baptist. Well yes, he certainly was a part of it. But even to receive the ministry of John the Baptist they had a Word in the book of Daniel that said: *seventy weeks are determined upon your people*. [Daniel 9:24] And it said: *at the end of the 69th week, the Messiah is going to be cut off*. [Daniel 9:26]

As far as they could see, they understood that there was only about *four years left*. They were *looking for the fulfillment of that prophecy*. They knew: *the Messiah must soon be on the scene*. Praise the Lord.

We know that God said through Jeremiah: *Israel is going to be seventy years in captivity*. [Jeremiah 25:11] And Daniel said: *I understood by the books that the time was close*. [Daniel 9:2] That's the way God works.

We are told that the Lord is going to reign *a thousand years*, right? And after the thousand years are finished, Satan is going to be released, right? What is that? We call it The Millennium. Once we get to about 995 years, we're going to know we're getting close to the end of it.

In the book of Hosea it says: *after Two Days they would be revived, and in the Third Day He would raise them up and they would live in His sight.* [Hosea 6:2] That's none other than the Millennium. So if that Third Day is *a thousand years*, and we know it is because the book of Revelation says it is [Revelation 20:6] then those Two Days have to be *two thousand years*.

But it's being presented today: well we can't really know about that. When it's all over, *we'll know*.

- "THIS GENERATION" IS NOT REFERRING TO A SPECIFIC TIME PERIOD

Even in the book of Matthew where it says *this generation shall not pass* [Matthew 24:34] now they're saying that this is just a set of events. They say: we'll know it's over when it's over.

Then why even call it *a generation*? Why doesn't it just say: when it's over, it's over? I think we all know *that!* I think when we get to the end of it, we'll be able to look back and say: *it's done*, right?

Jesus said *this generation*, right?

But it's being presented: don't look at *this group* of people or *that group* of people. Don't look at *seventy* or *eighty years*. They say: you don't need to be a genius with a calculator. Well I think I know who they might be talking about. [Laughter]

I remember when I was about eight or nine years old, I wanted a calculator for Christmas. I dreamed about a calculator. But let me say this: we don't need a calculator to add 1948 *plus* 80, right? This isn't something about being smart.

The way it's presented: people could come on the scene and die off, and more could come on the scene. And once it's all done, the people who saw it happen, we're going to call that *this generation*. But really: nobody saw it *all happen*.

Here's what Brother Jackson said:

THIS GENERATION SHALL NOT PASS

VERILY I SAY UNTO YOU, THIS GENERATION SHALL NOT PASS, (HE IS ACTUALLY SAYING THAT SOMEWHERE IN THIS PERIOD OF TIME, NOT THE WHOLE ONE HUNDRED YEARS, BUT SOMEWHERE AS THESE SIGNS BEGIN TO BECOME MORE PREDOMINATE AND BUILD UP, THERE IS GOING TO BE AN ELEMENT OF PEOPLE THAT IS GOING TO BE A GENERATION THAT CAN LOOK BACK AND SAY THEY HAVE REMEMBERED THIS AND REMEMBERED THAT, BUT IT IS **NOT GOING TO START WITH ONE GENERATION, THEN THEY ALL DIE OFF AND ANOTHER GENERATION RAISES UP.** THAT IS NOT WHAT HE IS TALKING ABOUT. IT IS THIS GENERATION THAT SEES THESE THINGS TAKING PLACE, THAT SHALL NOT PASS.) **TILL ALL THESE THINGS BE FULFILLED.**

I'm going to start reading in the middle. He says: there is going to be an element of people that's going to be *a generation* that can look back and say: we remember *this* and we remember *that*. But it's *not* going to start with one generation that all die off and another generation raises up. That's *not* what he [Jesus] is talking about. [Matthew 24:34]

That is why I say: we have people today who say they believe the prophet, they say they believe what Brother Jackson brought but they give us a different picture, a *completely different picture*.

- YOU DO NOT NEED TO BE BAPTIZED FOR SALVATION

They're *not* just using different words: well that's my way of saying it. No. They're saying: you don't need to be baptized for salvation. I'm not going to get into that one this morning but that's what's being implied.

- SEVEN MESSENGERS ARE SEVEN SPIRIT BEINGS

They say: the *Seven Messengers* are seven spirit beings. [Revelation 2 & 3] Brother Branham said they were *seven men*. Brother Jackson said: they're *seven men*. The true ministry today says: they are *seven men*. But it's being said: the *seven angels* are *spirit beings*.

- GENTILES SAVED DURING 70TH WEEK OF DANIEL

They say: Gentiles will be saved during the 70th Week. Do they even understand what the *Mystery of God* is? You see, the enemy is attacking our *understanding of time*. We *don't* preach that. It's *not* the same picture.

- IT IS WRONG TO LOOK AT DATES "DATE SETTERS"

They say: it's wrong to look at dates. Well yes, I'll say: *the day or the hour* which is truly a date, of course that's wrong. But throughout time God has given His people an *approximation* of when things are going to be fulfilled. Praise the Lord. And we have that *today*.

The beautiful thing is: if you add 80 to 1948, it gives you about the same time frame as the Two Days. [~2028]

- THREE STAGES OF ELIJAH MINISTRY (JEHU)

The three stages of the Elijah Ministry, the Jehu ministry.

- BROTHER JACKSON INFLUENCED BY GOSSIP

Brother Jackson was influenced by gossip. They say: oh he was fine with the Jehu message until people told him that a certain minister was looking for a position. I want to say: if there ever was anybody smart enough to *not* be influenced by gossip, it was Brother Jackson. He could see that a situation was wrong and wait *years* until the Lord showed him: *now is the time*.

And when he did deal with ministers who were in error, he begged them: do what's right. He had no desire or intention to hurt anybody's ministry but he wanted them to be able to *continue* in the ministry. The problem is, when those same men took offense, they said: they don't like me anymore, people are gossiping about me.

It was Brother Jackson's desire, I saw it with my own eyes: just fix the problem and move on with the Lord. He *begged* them.

Well I'm past the time now so I'm going to go ahead and close.