

GRACE TO JEWS AND GENTILES 6: THE SHEEP AND THE GOATS

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First of all, when we began this subject I didn't realize how long it would take and really we could continue, we could go all the way back to the beginning but Lord willing, I think I'm going to bring this to a close today. There is a certain detail we'll probably look at next Sunday or in the near future but for the most part, Lord willing, I feel that it would be good to bring this to a close today.

We've been reviewing some things that were brought out mostly under Brother Jackson's ministry but also certain things that have come out *in our day*. One example of that are *the souls under the altar that cry out under the fifth seal, and when they will be given their white robes*. [Revelation 6:10-11] I thank the Lord for that understanding. That's a beautiful piece that has been, we can say *added* in this Third Watch.

We really thank the Lord that the bride is coming into greater and greater light. For some of us this is review but for some it's not. And that would be, as our Brother was mentioning this morning: the young people.

I thank God that twenty years ago, the ones we're calling the *young people* today, they were *really* young people then, they were just babies or toddlers. I thank the Lord they've had the opportunity to grow up in a church. At the same time, we know that children don't hear everything that's being preached. There are some things they catch, I remember certain things that Brother Jackson preached when I was just a child, but not everything.

So I think it's good that we've been looking at these groups of people, especially the Jews, and as we were looking at last Sunday: the 144 000. [Revelation 14:1]

And now with the help of the Lord, we will look at the Everlasting Gospel. [Revelation 14:6-7]

I want to say: this is a subject we could spend a lot of time on. We probably will spend more time on it later but the original point of this was for us to see the different groups of people that obtain Grace and how God is going to deal with them.

We thank God for how He is dealing with us as the bride, but we also thank the Lord that we know the bride is *not* the only element that's going to receive Grace.

Now sometimes when we say that, people want to make it: everybody who professes the name of Jesus Christ is saved. Well I will say this: if they profess the name of Jesus Christ by a *true revelation*, then yes they are saved. Praise the Lord. But the religious world as a whole is *not* saved.

I know it may not sit well with our flesh to hear that. You may say: well I've got friends and I've got loved ones out there. And I'll say: pray for them that they would be a part of *the few* that *do* obtain Grace. Praise the Lord.

But don't think that just because they're sitting in a church somewhere: praise God, they're saved. I'll say: pray for them, lift them up to the Lord. Praise the Lord. And let Him do His work in their life according to His perfect will and knowledge.

For now, let's go back to Revelation 14.

Here we were looking at the 144 000. We know that these are Jews and it says that they were *redeemed from the earth*. [Revelation 14:3] It *doesn't* say they were redeemed from Israel.

Last time we saw how the Jews were dispersed in different parts of the world. //Some still live in different parts of the world and there are those who have immigrated to Israel. In some countries, that has left very few Jews in the country they came from. Ethiopia is an example of that. I believe there are over 90 000 Jews who have emigrated from Ethiopia and today very few remain.

But let's go ahead and start looking at the ministry of these 144 000. Starting in verse 5, it says:

Revelation 14:5

And in their mouth was found no guile: for they are without fault before the throne of God.

Now does that mean they've never told a lie? No, it doesn't. We are *born speaking lies*, right? [Psalm 58:3]

As I've said before: you have to train children how to talk, how to read, and how to do a lot of things but you never have to sit down and say: look son, there's this thing called a *lie*, that's when you say something that's not really true. I mean, we wouldn't want to teach them that anyway, but they learn it without us ever teaching them: it's part of *the sinful nature*.

Here it also says: these 144 000 *are without fault*. [Revelation 14:5]

We know there was only one who never spoke any lie and who was perfectly without fault: that's the Lord Jesus Christ.

But what this is speaking of is *their character*. We could say: to the people who know them, they have a good report and they're honourable. Just like when the apostles were looking for deacons, they said: *find seven men full of the Holy Ghost and wisdom* [Acts 6:3] and they gave some other requirements.

These 144 000 are men who haven't just been saved but even *before* they were saved, they had a certain good nature about them.

Revelation 14:6

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Now when we read that word *gospel* we may think: oh that's salvation by the Lord Jesus Christ. But as we read the three topics, we see it really is *not* the gospel of the Lord Jesus Christ.

This *gospel* is going to be for those who will still be dwelling on the earth, for them to know how to be able to *overcome* what the enemy is going to do *in their day*. [Revelation 14:7-10]

Now it mentions these *angels*. We have to also understand: God has never used angels to directly preach the Word. I hope we can understand that. But He absolutely has used angels to be there to help put the thought and to *inspire* preachers so they can preach the Word.

There are even angels that anoint those who preach *error*. That's the truth. I don't say they are true angels, remember: there are *fallen* angels.

But my point is: these *angels* are going to *inspire* the 144 000.

So these men will receive this *gospel* and remember, it says: *they follow the Lamb wherever he goeth*. [Revelation 14:4]

In first place: that's *in the Word*, but it also means they will be *following the Spirit of God*. And the Lord is going to *lead them*.

Just as they have immigrated to Israel, God is going to put a burning fire in their heart: go back to the country you came from. Go back to the family you left there, or that Jewish community. Or even if it was a community that wasn't necessarily for the most part Jewish, but if it was a Gentile community, God will *inspire them: go back, you have a Word for them*.

They will go to different places around the world. And we have to understand: not only will they be preaching in their area, but we know today there are means of communication like never before. So the Word is going to get out. And God will see to it that the Word gets out.

It's just like this morning, I'm preaching *here* but there are people in other places in the world who are going to hear it.

Now let's go ahead and continue.

Revelation 14:7

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Praise the Lord.

Again remember: God is a just God. It's not that there are going to be millions and millions receiving this message. But let's just say that some are ten to twelve years old when the Lord comes [for the bride]. They are Gentiles. They really haven't even reached an age of accountability.

But when we get into the *latter half* of the 70th week of Daniel, they will be about seventeen years old. They can now *understand* and the Lord can *deal with their heart*, whereas there will be a spirit in general throughout the world, especially among the young people: oh we finally got beyond the myth of religion, oh now we know it's all about nature.

There is going to be such a strong *atheistic spirit* that I have to say: it will be a great advantage if people can just know that there is a God.

And that's the way God deals with people: He takes them from wherever they are and He gives them a certain knowledge to see if they will accept it. And if they can take that, then down the road in time, He can give them more.

But the world as a whole will have embraced that *atheistic spirit*. We even see the signs of it today. [2Timothy 3:1-4]

I have to say: you look at a lot of the music they are giving to the young people today. You say: well Brother, when do *you* hear that? Well, when I go exercise, I don't get a choice. Well maybe I do: I need to remember to bring earphones, that's what I need to do!

But today they're even taking things from scripture, they're putting it in their songs and giving it a natural meaning. As far as I'm concerned, that's blasphemy. And not only that, others are just openly blasphemous.

I have to say: the message that's being sent to the young people today, you would think it can't get worse. But I would have said that three years ago, and it's worse today. I can't imagine what it will be three years from now.

It's already diabolical, as bad as you would think it could be, but it will get to a point of full-on atheism. They will leave blasphemy and it will get to a point there won't even be a belief that there is a God.

So the first part of this *gospel* will be to recognize that *there is a God and He's the Creator: give glory to Him* [Revelation 14:7] not to the man who is *sitting in the temple proclaiming that he is God.* [2Thessalonians 2:3-4]

Revelation 14:8

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

Of course that's the judgement of the Catholic Church.

Even though that pope will have entered in and will be exalted proclaiming that he himself is God, he will no longer be relying on the Catholic Church as his foundation. He will be incarnated by Satan himself so he will no longer be looking at himself as: this church is the reason for where I am.

And somehow enough revelation about the evil of the Catholic Church will have come to light that it's going to lose, how can I say this? It's going to lose its influence.

Yes the cathedrals will still be standing until those earthquakes hit later on, but the Catholic people and the world in general are going to come to the realization: this was a false church.

So they will pronounce that judgement.

Revelation 14:9

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Revelation 14:10

The same shall drink of the wine of the wrath of God, which is poured out without mixture

Revelation 14:10

and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.

Revelation 14:11

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Now we see this is the *last part* of the Week that's expressed and we also see more detail here. I have to say: this will be the most outstanding time to receive this *gospel*. Of course, first they will have to see that *there is a God*.

The *pressure of that day* for everybody who will be under the influence of that *beast system* is going to be to *take that mark* or to *worship that image*. And they will know the consequence: how the antichrist is going to come against everyone who does not recognize him and they are going to have to *pay with their life*.

The only escape from that is if God Himself protects them. We read about this and there are many cases in the Bible. For example, there were many times when there was a crowd, they wanted to take hold of the Lord Jesus Christ and they wanted to kill him. [John 8:59]

Now if you find yourself in a natural situation like that, if God doesn't intervene you won't have an escape, they will take hold and they will kill. And where the antichrist will be permitted to do that, *he will kill*. [Revelation 13:15]

I didn't really finish with the Lord Jesus Christ but we all know the story: he would just *slip away from them*. [John 10:39] What was that? The Lord *blinded their eyes*. They didn't see him leaving. They could see everybody else but they just: oh he's over here, he's over there, and then: where is he? He's gone!

That will *not* be the case for the *natural element* that will not already have, how can I put it? Let me just say it like this: those who will not already be under a category like the 144 000 or the others we know who will be *protected*.

Now there are really *three groups* that will hear this message and we can say *will receive it*.

First of all, we have *the remnant* of Revelation 12. We know they are divided into two groups: that's the *Jews* and the *Gentiles*. [Revelation 12:17]

This message is going to give them strength. They already know there is a God. They already know not to worship the antichrist, but yet this message is going to *inspire* them and is going to give them *the strength* that they can actually *lay down their life*. Praise the Lord.

And there is another element: that's *the sheep*.

You say: what *sheep*? Well I'm trying to get to reading this, which is the end of Matthew 25. These *sheep* will actually pass into the Millennium, they will be *protected*. They are part of those who will be *watched over* and they will enter all the way into the Millennium in their natural mortal body even though, yes, they will be given *longevity of life*.

So let's go ahead and keep reading.

Revelation 14:12

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

These are the *Jews and Gentiles*. That's *the remnant*.

It says here:

Revelation 14:13

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth:

Who are those that are going to *die in the Lord*?

Again, that's *the remnant*: the *foolish virgins* and the *Jewish remnant*.

When will that happen?

That's going to happen in the *last half* of the 70th week of Daniel.



Here on the right side above the green timeline it says *Beast, Europe*.

That *beast system* is going to go beyond just what we know as Europe today but that's the time frame when all of this is going to be taking place.

So it says here: *they that die in the Lord*. [Revelation 14:13]

Revelation 14:13

Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Praise the Lord.

So they will be *inspired*, they will have *the strength* to be able to *resist* and to *not deny* their faith.

And I have to say: it's only by the Spirit of God that one will be able to *resist* and *stand firm* because the pressure, the mental and physical anguish will be something that just in their natural state they couldn't do. But by the Spirit of God this message will come forth and God by His Spirit is going to give them that strength.

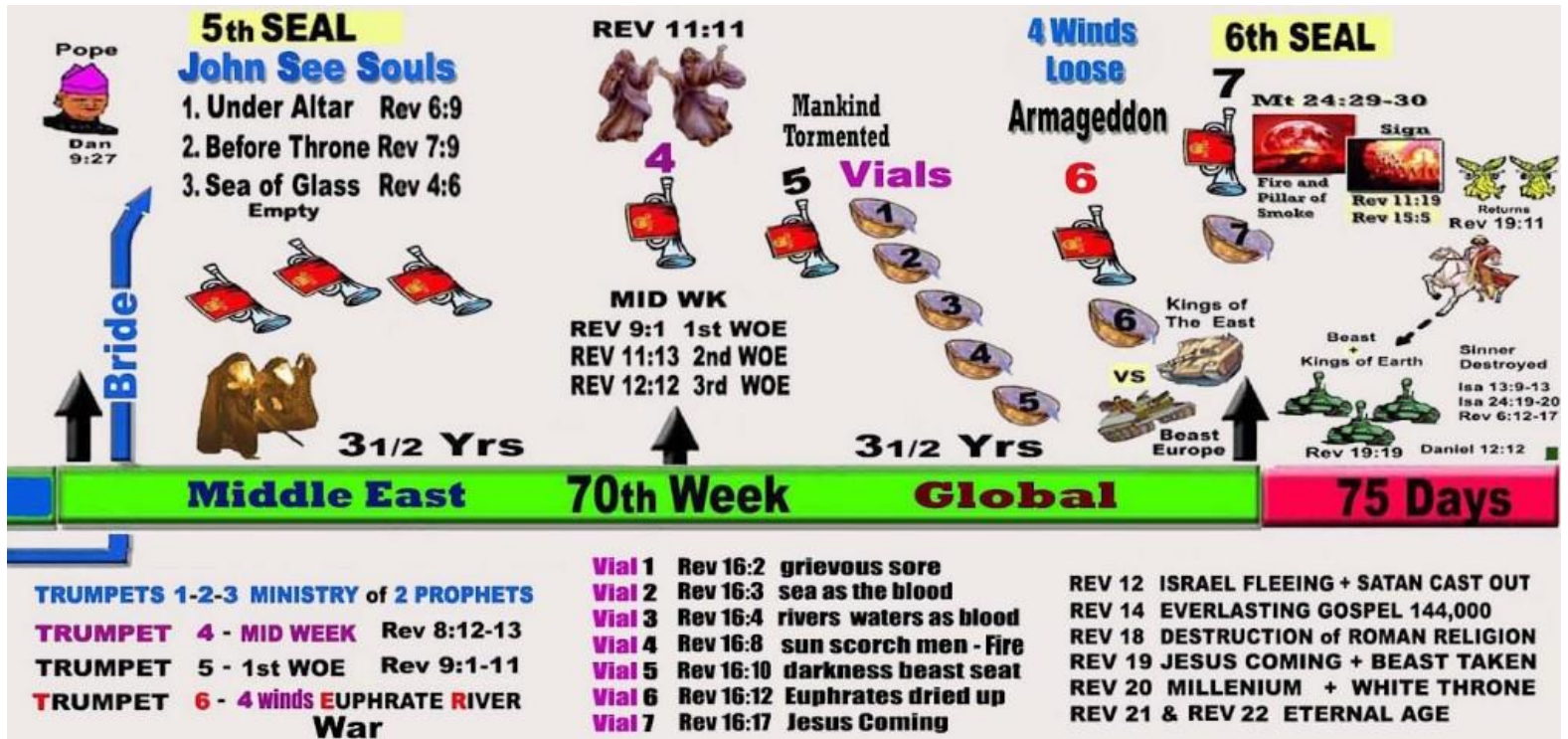
Now let's go ahead to Matthew 25 and we're going down to the last part.

Matthew 25:31

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Matthew 25:32

And before him shall be gathered all nations:



When will this happen? This is going to happen *after* the time frame on this chart.

Here the right-hand section of the green line is the *last half of the Week of Daniel* and then in red are the *75 days*, which is actually in *two parts*.

First *the wrath of God* will be poured out and we can say: that will absolutely be catastrophic to this world. This is really something that will begin to pull the earth back into its correct orbit. I have to say: it's going to be a cataclysmic event as the *wrath of God* will be poured out during the *first part* of those 75 days.

Then we will have the preparation for the Millennium, and after that the Millennium will begin.

Now you may say: but Brother, won't basically almost the entire world be slain? That's right. We may wonder: how could something like that be? It's going to be on such a scale!

Well, do we remember around 2004? There was event after event, starting with the tsunami of Indonesia. There were 250 000 killed in that tsunami, that's a quarter of a million. There was an earthquake in Haiti, I don't remember the final number but it was easily over a 100 000. And there were other events, I don't even remember them now, but other events where there were also tens of thousands if not hundreds of thousands killed.

So when God decides to do this, it's going to be an easy thing for Him to *pour out His wrath*.

Even what we just saw a few weeks ago in that city in Hawaii. And thank God there were not more that were killed. But in *one night* the entire city was destroyed. I just think, just imagine if a prophet had been standing on a street corner the day before saying: leave this city, God is going to destroy it tonight. How they would have laughed. That would have seemed nonsense to them, right? But in *one night*, it wasn't even in the day, it was *at night*, the whole city was destroyed.

That should be a sign to man today: the *Day of the Lord* is coming. [2Peter 3:10] That's going to be during the *first part* of those *75 days* when the *wrath of God* is going to be poured out.

Now that may seem like a contradiction to us because here it says: *all nations will be gathered before him*. [Matthew 25:32]

We have to remember: like I said, this is a big subject. I can't go to every scripture right now or I'm definitely not going to finish this morning.

But in Isaiah it speaks of *the Day of the Lord*, how *the earth will be burned*, and it says: *and few men left*. [Isaiah 24:6]

Few men left, there will be a few.

Well, who do we know of? We've read about the 144 000. But let's start with *the woman*. [Revelation 12:6] She will have a *place provided of God*, right? That's where she will be *hid from the wrath of the antichrist* during the *second half of the Week*.

Why would God hide her and give her life just for her to then be slain when the wrath of God is poured out? We have to understand: God is going to *protect her*. She's going to enter into the Millennium. She's not going to die.

What about the 144 000? Well, they are the *firstfruits*. [Revelation 14:4] In a certain sense we can say: they are the ones who will receive the gospel *before* the woman.

Now I'm not saying exactly all 144 000 will come in and then will come *the woman*. Obviously it will all happen in that three-and-a-half years, but the 144 000 are the ones who stand out as being the *first ones* to really be able to see this.

Why would God protect *the woman* if the 144 000 who have an even greater calling, even a ministry, why would they then perish, right? So we have to understand: they will also pass into the Millennium with life. Praise the Lord.

Now is that everybody? We know that the foolish virgins and the Jewish remnant will be slain. I should say: *the remnant* which consists of the foolish virgins as well as the Jews who are not part of the woman. They will be slain.

So is that everybody? Well from this [Matthew 25:32] and also from reading about the *everlasting gospel* [Revelation 14:7] we understand: it has to have a *purpose*. It's going to affect *somebody*. Yes it will affect *the remnant* but it's also going to affect some people in these nations around the world.

There are going to be a *few* spared from each nation. When it says *the nations are brought*, these are not millions and millions of people. It could just be a couple families.

We know the world is going to be repopulated during the Millennium but God doesn't need millions and millions of people to accomplish that. Praise the Lord. When we get to Revelation 20 it says their number will be *as the sand of the sea*. [Revelation 20:8] He doesn't need millions to end up with that number at the end. *Very few* is more than enough.

So when it says *the nations are brought*, there will be a *few* who will be *representatives* of the different national identities, of *all* the different national identities.

Now I know today we have like 130 countries. This doesn't mean there will be people from each one of those but the Lord knows who the *true nations* are. And there will be a representative from each one.

We see this as we read verse 32. We've already read the first part but the middle part:

Matthew 25:32
and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Here we have a sheep on the right and a goat on the left.



These have a different nature about them. I'm not a farmer, I don't know a lot. But I know one thing from experience: if you're in the same pen as a goat, don't leave the goat behind you. They will come running and *boom* they'll hit you from behind.

Goats will jump and they will get on top of everything. If there's nothing for them to get on, sometimes they'll even climb in the trees. And they will try to eat just about everything too. If there are metal cans lying around, they will try to eat them. That's a little bit that I know.

The sheep is not that kind of an animal. From the outside they can look very similar. Here maybe this is a lamb or maybe it's a female, but there are sheep that have horns just like a goat. What do I mean? They might look a lot the same but the sheep has a *calmer nature*.

What the Lord is showing here as that *everlasting gospel* will go out is: there are going to be *two responses*.

There's going to be a category of people who really couldn't care less. They're not going to listen. It's not going to affect them. And there's going to be a representation of them that will go all the way into this judgement. Those will be *the goats*. [Matthew 25:32]

But there's going to be another people who, we can say, they will pay attention and that gospel will affect their heart. They are going to do what they can.

If we look back to World War II, there are stories of people who hid the Jews, putting their own lives at risk when they didn't have to. They could have just said: you're Jews, go find somewhere else. But no, they took them into their home and they hid them. Sometimes they got found out and they were also punished. But sometimes they were successful.

So here it says:

Matthew 25:33

And he shall set the sheep on his right hand, but the goats on the left.

Matthew 25:34

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Matthew 25:35

For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Matthew 25:36

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Now look at their nature. Do we see them saying: well yes, that's what we did? No, but out of humility they ask: when did we do that?

Matthew 25:37

Then shall the righteous answer him,

Matthew 25:37

Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?

Matthew 25:38

When saw we thee a stranger, and took thee in? or naked, and clothed thee?

Matthew 25:39

Or when saw we thee sick, or in prison, and came unto thee?

Matthew 25:40

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Now, who is Jesus speaking about here?



If we go back to this chart, *the remnant* [Revelation 12:17] are going to be slain in the *last half* of the week of Daniel. Then of course in the red section we have *the judgement of God* upon the earth, and then the Millennium. The third phase of the resurrection will happen at the *beginning* of the Millennium.

Now we may think: everybody will come back at the same time, but Paul said *every man in his own order*. [1Corinthians 15:23] And what we have to understand is: the first ones to come up will be those who were *standing on the sea of glass*. [Revelation 15:2] That's *the remnant of the seed of the woman*. They will be the first ones raised.

And notice it says it was *the remnant of her seed*, right? Amen.

At the same time, we know that Jesus is *the seed*. Amen.

Notice how he says this. He says: *these are my brethren*. [Matthew 25:40]

Those are the ones whose natural national identity is Jewish and those who *spiritually* have Abraham as their father as well, the foolish virgins. They are the ones who will be raised at the beginning of the Millennium.

And what the Lord will be looking at is *the attitude* of these people [the sheep and the goats] as they had the opportunity to hear that everlasting gospel.

So he says here:

Matthew 25:40

Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Those who were *on the sea of glass* [Revelation 15:2] will then be standing here on the earth. And I have no doubt that they [the sheep] will be able to *see them* and even think in their mind: yes I remember, I visited *that one* when they were in prison. Or I tried to hide *this one*, or to *this one* I gave food.

Jesus is not talking about them going to prison to see murderers, but these are people who will have been persecuted *specifically* because of their faith in God, and how that natural element that really never did have the gospel of Jesus Christ preached to them but heard that *everlasting gospel* will have done everything they could to help these others while the world was in chaos.

At that time the natural thing to do will be for every man to run for his own life, but they will have been *affected* by this gospel. It will *touch their heart* and they will *realize*: these are people just like me, I'm going to do what I can to help them.

And they will be *given entrance into the Millennium*. [Matthew 25:34]

Matthew 25:41

Then shall he say unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

That's the *lake of fire*. [Revelation 20:10]

Matthew 25:42

For I was an hungered,

I'm not going to read it all, but again he speaks about how he was hungry, thirsty, in prison, and they did *not* minister to him.

And whereas the first ones [the sheep] could have just said: yes we did that, and accept the blessing, now these [the goats] will bring it back as an argument: *when did we do that?* [Matthew 25:44]

They should already know! They have already seen what has unfolded!

Matthew 25:45

Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

So the *resurrected element*, those who had been *standing on the sea of glass* [Revelation 15:2] will then be able to see those who are classified as *goats*.

They will be able to say: yes I asked them for help and they denied it. I asked *this one* for help and they denied it. They will be able to see the different ones. Each individual person who was on the sea of glass may see *one* or *two* that they actually recognize in the group classified as *goats*.

And we know the *goats* will be cast into *everlasting fire*. [Matthew 25:46]

This morning the subject isn't on the topic of *hell* itself, but please let's not read this and think that *hell* is eternal.

In first place, *hell* and the *lake of fire* are not even the same. *Hell* will eventually be cast *into* the lake of fire. But then, yes, the lake of fire is eternal because the fire comes from God and God is eternal. Praise the Lord.

The fire doesn't come from the devil. In fact, the devil himself is going to be thrown into the lake of fire. So the fire is eternal but those that are cast in are *not* eternal. The time will eventually come, what does a fire do? It *destroys*, right?

The time will finally come when every last spirit, well I shouldn't say *spirit* but I should really say every *soul* will be destroyed. The life of the spirit will go back to God but all identity and consciousness of those thrown in that lake, the day will come when it will all be erased.

Nobody suffers, as the religious world would put it, in the fire of hell *eternally*, but there is an end. Even Jesus mentioned: *He who can destroy the soul in hell*. [Matthew 10:28]

So this element, it's just the *sheep* because the *goats* are going to be punished. But the *sheep* will go into the Millennium in their natural mortal bodies. They will actually be the progenitors of the repopulation of the world in the Millennium.

Then after the Millennium is over, we know Satan will be loosed and he will *deceive* a very large portion of *those who will be born during the Millennium*. [Revelation 20:7-8]

He's not going to be able to deceive the *sheep*, not at all, they've already seen the power of God. They've already been through this. But it's going to be those who will be born in a beautiful world where the evil of the devil has *not* been present.

And to show how evil the devil is, they will have been living in a paradise and not known it, but the devil is going to convince them: you want another government. So they're going to come up against Jerusalem. All of this is in Revelation 20.

But then *God will bring fire down from heaven and He will consume them*. [Revelation 20:9] There will be no fighting, not one dart will be thrown or anything but just as they will be in the siege ready to come in, fire will come down from heaven to consume them.

So we have to understand: these *sheep*, God has His eye on each one of them. He will *protect them* as He will pour out His judgement [75 days] and He will also allow, how can I put it? He will allow a *mirror representation* that had the same opportunity but failed to listen or failed to take heed, and those are *the goats*.

These *sheep* are the ones that will come out of the *last half* of the week of Daniel and they will be from all nations around the world.

And again it says: *all nations*. [Matthew 25:32] God knows what the nations are. France, England, Ethiopia, Egypt, I have no doubt they will be part of those nations.

But there are other smaller nations today, I don't know if God looks at them really as nations. Here's a little example that just comes to my mind: Kuwait. Well Kuwait is really kind of an artificial nation due to strategy. We knew it would be very difficult if Iraq had control of that region, so we've done everything we could to support Kuwait being a separate nation. Now I can't say for sure but God may very well say: *that's still part of Iraq*. Even Iraq, He doesn't look at it as *Iraq*. We have Iran, that's *Persia*. And I can't think off the top of my mind what Iraq actually is. Iraq basically is your Babylonian region but I don't think there's going to be a country named *Babylon*.

Anyway, I'll go ahead and close with that. I just pray that this has been a help to us to have a better understanding of these different classes of people that will all sooner or later be recipients of Grace.

Let's go ahead and pray.