

ONE BLOOD 2

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With the Lord's help, I'd like to finish this message. I know I said that on Sunday but I really think we'll finish tonight.

Let's go to Genesis 6.

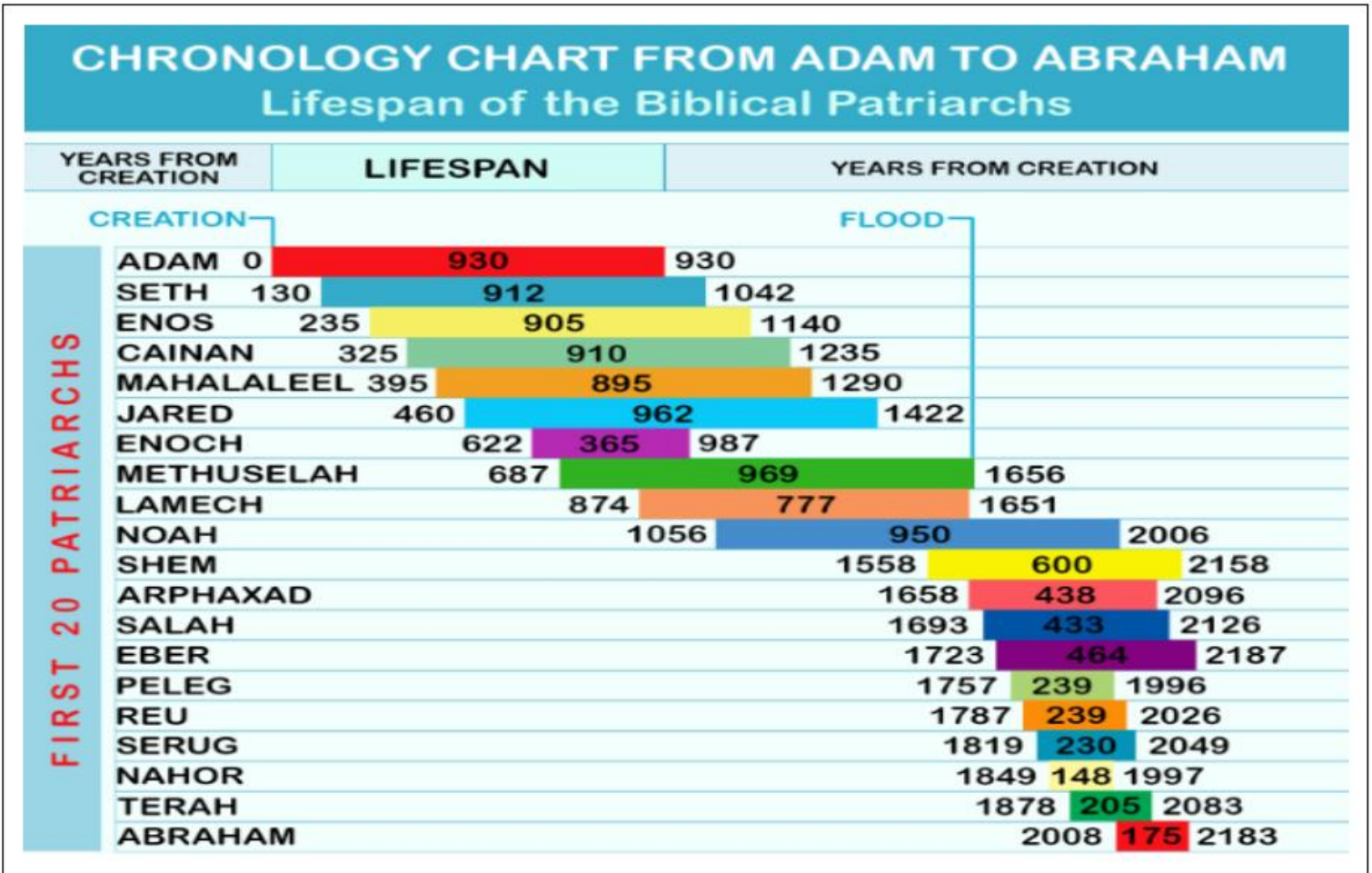
Well, we could maybe read the end of chapter 5 to kind of connect this together.

We already talked about Enoch and Methuselah. How Methuselah was Enoch's son [Genesis 5:21] and the name *Methuselah* means: *when he is gone, it will come*.

We also said that *Lamech* who was Methuselah's son actually died, I think it was roughly six years *before* Methuselah.

So we have this chart of the lifespans here.

Again, it's very interesting because today we don't have this kind of longevity of life.



When we look at this, we can actually see, if we call the day that Adam was given a body, if we call that *year zero*, and if we want to use that as *time*, we can say: *Adam died in the year 930*. [Genesis 5:5]

Well if we look down from that, Adam's lifespan crossed over, of course, *Seth* and *Enos*. We would probably expect that: his son and his *grandson*. But also: *Cainan*, *Mahalaleel*, *Jared*, he also knew *Enoch*, he knew *Methuselah*, and he even knew *Lamech*.

Adam knew *Lamech*.

The only one he didn't know on this side of the flood was Noah. But for more than *fifty years* of Adam's life, he knew *Lamech*.

So Adam knew *Enoch*, he knew *Methuselah*, but notice: Noah came a little bit later and of course he went over the flood.

The vertical blue line is *the flood*. Notice: it's right at the end of *Methuselah*'s lifespan.

So let's start in verse 28, well actually, maybe verse 30 of chapter 5.

Genesis 5:30

And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

We have to believe that *Lamech* – who was of the line of the firstborns – had sons and daughters from his wife who would have been *the brothers and sisters of Noah*.

I know I'm repeating that, but I hope we can see and that this helps us understand: *Noah could not have been a pure seed*. If he had been a pure seed, then his brothers and sisters would also have been pure seed.

But God saw Noah as *righteous*. He said: *I've seen you righteous before me in this generation*. [Genesis 7:1]

How was he righteous?

Well Paul said that *he was an heir of the righteousness that is by faith*. [Hebrews 11:7]

So what it was: *Noah believed God's Word*. God said: *build an ark*. [Genesis 6:14] That was *not* what God had told Adam. That was *not* what God had told Enoch. But it was what God told Noah. *And Noah built the ark*. [Genesis 6:22]

It says: *he moved with fear*. [Hebrews 11:7]

What is that? It's that *profound respect* for God Almighty.

So now we get down here to the end of the chapter, it says:

Genesis 5:32

And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

The way this is worded in English doesn't really clarify to us whether these three sons were born the same year – in other words: triplets – or if it's just saying that *by the time he was 500, he had these three sons*.

I know it's worded a little differently in Spanish but we would really have to go back and look at multiple translations.

But what we do see here is: it *doesn't* say that Noah begat sons and daughters, whereas that was the case with *all* that were before him. Also, all those before him had their sons when they were roughly around 100 years old. Some, their age was getting close to 200 years maximum, but here Noah was *500 years old*.

So we see that there was really a drastic change of the way things were in the earth at that time.

Now when we get to chapter 6, this is not what happened after what we just read, but chapter 6 actually goes back to roughly the middle of chapter 5. We're going to talk about that in a minute.

We know the ones who made it on the other side of the flood were: *Noah, his wife, their three sons: Shem, Ham, and Japheth, and their wives.* [Genesis 7:13]

We see on the earth today, we have certain traits or certain peoples we call *rac*es. Well we have to understand that those *rac*es had to come from Noah's three sons.

We already read that *God determined before time the bounds of man's habitation.* [Acts 17:26] God actually had a place on the earth for each one of these. And as time went on, we see that *Shem* was the progenitor of basically the Eastern people, the descendants of *Ham* are the Southern people, and those of the line of *Japheth* are the Northern people.

You say: what about Western? Well we are the Western people. The West has actually become a *mixture* of all three of these. In fact, they call America: The Great Melting Pot.

What do they mean by that? What they mean is: we have *all these genes* from the gene pool and they're all mixed together, just as if we had a bunch of metals and we melted them all and mixed them all up. Then we would have something that has a little bit of gold, a little bit of silver, a little bit of zinc. That's how we are here in the United States.

You ask people: what are you? And they say: well I've got a little German, a little French, a little of *this*, a little of *that*, and I really don't know what else I've got!

So let's go ahead and move over to chapter 6. We'll start in verse 1.

Genesis 6:1

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

Genesis 6:2

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

First of all, if we didn't have verse 2 it would be hard to understand what verse 1 is referring to because it says: *when men began to multiply.*

Now we know God said: *let us make man in our image.* [Genesis 1:26] And *who* did He make? He made *Adam and Eve*. But we know *the serpent seed* got into the picture.

Remember, Eve did *not* say: I have gotten a *serpent* from the Lord. She said: *I have gotten a man.* [Genesis 4:1] Right?

Even though the *serpent* was the *father* of that lineage, the fact that *Eve was the mother* and that Adam said: *she would be called Eve because she's the mother of all living* [Genesis 3:20] her offspring were *all* viewed as *men*.

But here when it says: *men began to multiply* [Genesis 6:1] God is now making a distinction between the *carnal men* who came from *the line of the serpent* and the *spiritual men* who came from *Adam's line* which were *the sons of God*. [Genesis 6:2]

Now we know the typical explanation the religious world has for this. They say: oh, these were *angels* who saw how beautiful the *daughters of men* were, so they pressed themselves into flesh and they had relations with these *daughters* which they view as being *daughters of Adam*.

I have to say: that is absolutely the most ridiculous explanation.

I don't say that to criticize any person who thinks that's really what happened but I just have to say: please, wake up *spiritually*.

They don't want to believe that the *original sin* was an act of fornication even though the world today is full of sin in the form of fornication. They would prefer to believe that these angels were somehow attracted to the daughters of men.

I have to say – again, I don't have a better word tonight, I wish I could pick a better word but – that is a ridiculous explanation.

We all know: the fact that there is an attraction in the first place is because of something that happens in the body. The angels don't have a body. So first of all: *they would not be attracted in that way* because they don't have a body to begin with. That's one thing to understand.

Secondly, let's go to Matthew chapter 22.

Here Jesus had been asked a question by the Sadducees. They didn't believe in a resurrection. [Matthew 22:23]

They gave the story of a woman whose husband had died. She then married his brother, and the brother died. I believe there were like seven of them because in the Law it was said that *a woman was to marry the brother to raise seed to her husband*. [Deuteronomy 25:5]

So we get down to verse 27. It says:

Matthew 22:27

And last of all the woman died also.

So *she married all seven. All seven died. And then she died as well* with no children.
[Matthew 22:25-27]

They think they have a question that Jesus can't answer. They say:

Matthew 22:28
Therefore in the resurrection

Right? Because they knew Jesus believed in a resurrection, but *they didn't*.

Matthew 22:28
whose wife shall she be of the seven? for they all had her.

Matthew 22:29
Jesus answered and said unto them, ye do err, not knowing the scriptures, nor the power of God.

What does he mean? He's saying here: *the scriptures themselves testify of a resurrection.*
Right?

We have Job. He said: *I know I will see him in my flesh.* [Job 19:26] And that's not the only place.

So Jesus says: *you're ignoring the scriptures.*

He says: *and also the power of God.* In other words: *you don't believe that God can raise up from the ground a man or a woman.*

Matthew 22:30
For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

So the angels don't marry nor are they given in marriage.

Back in Genesis it says: *the sons of God took wives.* [Genesis 6:2] That means: *they got married, right? So they can't be angels.*

Now let's go back and understand it correctly.

When it says:

Genesis 6:2
the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

These *sons of God* were the *descendants of Adam*.

Remember: Adam was a *son of God*, right? Amen.

And remember: Cain left the land where he dwelt and he went to what was called: *the land of Nod*. [Genesis 4:16] It was there that his lineage began to populate or repopulate.

So the lineage of Cain was *the men*, and the lineage of Adam, Seth, Enos, those were *the sons of God*. [Genesis 6:2]

As both populations grew, there came a point when – to give it a little figurative expression – *people began to start crossing over the river*. There was a bridge: the people from this side went to that side, and people from that side came to this side. There began to be *trade*.

But remember: one of Cain's granddaughters or great-granddaughters' name was *Adah* [Genesis 4:19] which means *pleasure*. What does that tell us? Well, it tells us that *Adah* was just like the women of the world today.

It's not that the daughters of Cain were more beautiful than the daughters of God but they had the spirit or the attitude to go *running after the things of pleasure*. They were *portraying themselves in a provocative manner*.

That was *not* the nature of the daughters of God. *They* knew how to dress.

The daughters of God were also beautiful but they knew how to *dress decently* and how to *act decently*, whereas the daughters of men were out in public portraying themselves in a way that should really only be done in private. And that was to catch the attention of men.

Finally, they even went after the *sons of God*.

Remember: how did this begin?

Well at first, it was *the serpent* that went after a *daughter of God*, right? That was *Eve*. So it had been *the serpent* looking for a *daughter of God*. Now *his lineage* – *the daughters of the serpent* – were looking for and going after *sons of God*.

Again, let's not think: oh, the *sons of God* just ran after that opportunity the first time that opportunity arose. They did *not*. They *knew* what had happened in the beginning.

But *over time* – and we know: there were *years* involved here – *over time*, their resistance to the temptation finally broke down. And over time, it got to a point that they no longer even took care to really hold that *standard*.

Genesis 6:3

And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

It says: *My spirit shall not always strive with man.* [Genesis 6:3]

This shows that there began to be – we can say – *a spiritual argument*. God was pleading with mankind: *repent, change your ways, do righteousness.*

Remember: once *the sons of God took daughters of men, their children also had that serpent seed.* They were now *crossed with both seeds.* [Genesis 6:4]

So God was looking at that. And as time went on, the devil was just using that to his advantage. Man was getting further and further away from God and he wasn't coming back.

Now God is a *merciful God*. I believe that He had already been merciful for probably hundreds of years. But He was now seeing *over a few hundred years* how man just kept getting further away. So finally, He gave an ultimatum: *you have 120 years to turn this thing around. If it's not fixed in 120 years, that'll be it!* [Genesis 6:3]

In other words: *judgement is going to come in 120 years.*

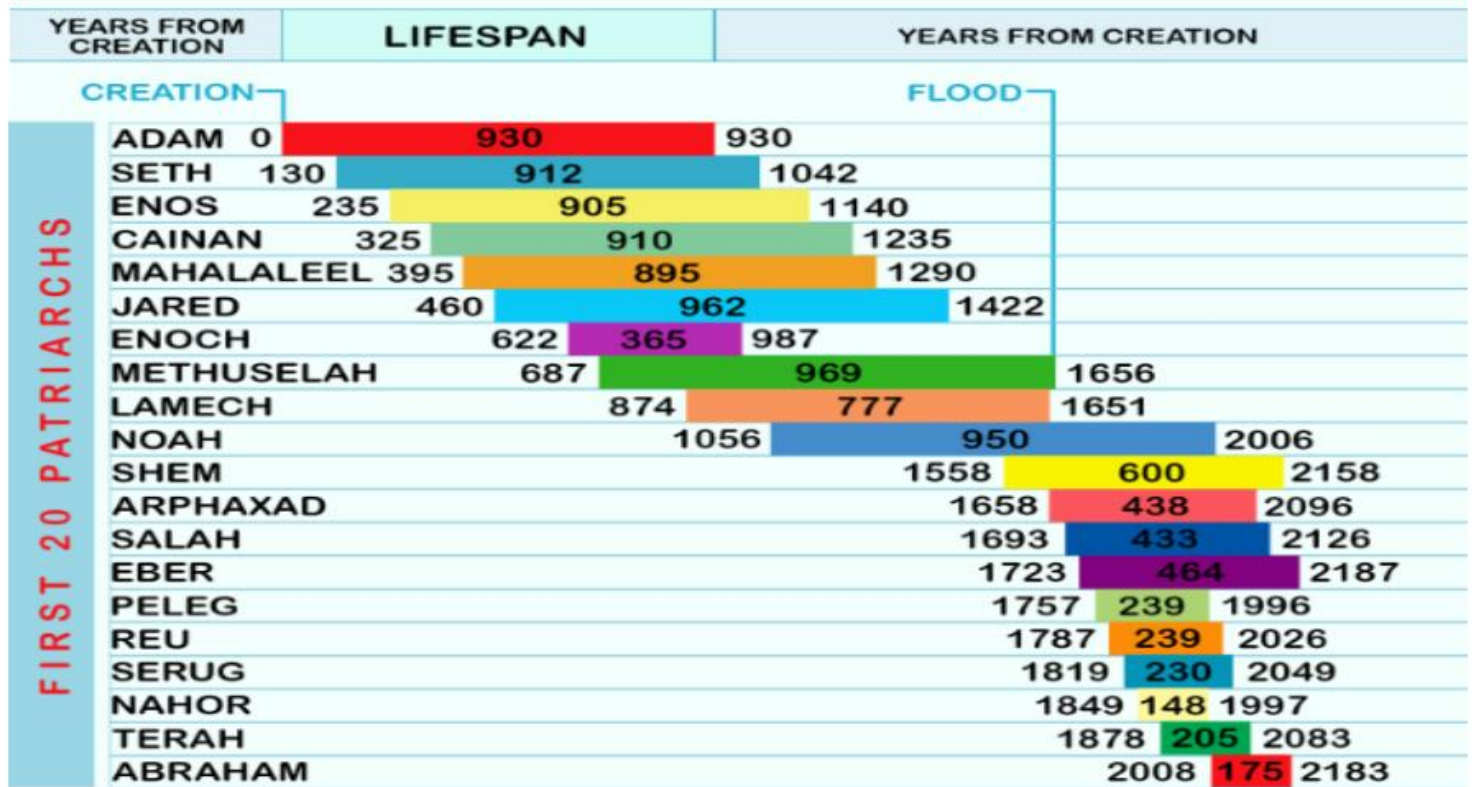
God has basically said the same thing to this Age of Laodicea: you have 120 years and then *judgement* is going to come.

Now getting back, I know a lot of people look at this scripture and they say: oh, the lifespan of man became *120 years* because they see that man's lifespan got *shorter* after the flood.

Did man's lifespan get *shorter*? Absolutely.

CHRONOLOGY CHART FROM ADAM TO ABRAHAM

Lifespan of the Biblical Patriarchs



We see here the descendants of Noah: *Shem* lived 600 years. Then some lived into their 400s, some lived into their 200s, then 148, 175. You can read, I believe even *Joseph* lived to be like 160 or 180. [Joseph – 110 years, Genesis 50:26]

We never really see man's lifespan drop down to 120 years and stay there.

Actually when we get to Moses who truly wasn't very far from Abraham, he wrote that *God gives man 70 years, and if he's robust, He gives him 80 years.* [Psalm 90:10]

Now God gave *Moses*, I believe, 120 years. [Deuteronomy 34:7] I know it was well over 100 and that was really a *miracle* in the life of Moses because not only did he live to that age, he was *still strong* and he did *not* need *glasses*. [Laugh]

It says: *his eye was not dim.* So he could still see well. That was the power of God on the life of Moses.

But this was *not* talking about the lifespan of man. This was: *man had 120 years until he would be judged.* [Genesis 6:3]

Let's go ahead and keep reading. It says in verse 4:

Genesis 6:4

There were giants in the earth in those days;

What was causing that?

Well, you can talk to anybody who studies physiology and they will tell you: one of the biggest – how can I say it? – *factors* that would cause giants to exist is a *genetic anomaly*.

And it would be natural: here we have *two peoples* [Genesis 6:2] that had been *genetically separated* for I don't know how many hundreds of years. Then they came back together and there was still that *serpent gene* in there which I'm sure was manifest as a *taller individual*.

Well, as that would've caused like a *shock to the genetics*, we would then get what is known as a *throwback* which is when a *gene* has kind of *sat quiet for a while* and then *it comes out*.

So it says: *there were giants*. That's because of the *genetic shock of the crossing*.

And it says:

Genesis 6:4

and also after that, when the sons of God came in unto the daughters of men,

Notice every time it says: *the sons of God* and *the daughters of men*. These were *two separate lines* that were now *mixing*.

And see? That was *the desire of the devil* because as long as the lineage of the sons of God was *pure* – yes, they had a *sentence of physical death* [Genesis 2:17] but – *their nature was to try to please God*.

Even *Enoch* – the seventh one down from Adam – *walked with God*. [Genesis 5:22] Amen.

So the devil *could not get at their soul* until he had mixed it all up. Then *nobody* was born of a pure seed.

Once we are born with that *serpent seed*, now there is an opportunity for the enemy to pull us off track. There is a certain *wrong nature* that the devil can try to use to put us on the wrong side of our spiritual walk with God.

So he's after *the soul*. Yes he's happy for the body to die as well but his real desire is that *our soul* would die.

It says:

Genesis 6:4

the same became mighty men which were of old, men of renown.

Now if we just stop at verse 4, it might almost look like this is pretty good: *men of renown*.

We have them today. Something happens, a plane falls out of the sky, and what's the next thing we see on the news?

Today we have with us an aviation expert. He has worked for 50 years in the aviation industry. He has written five books on aviation. And now we're going to ask him: what do you think about what happened? Why did the plane fall out of the sky?

And it just goes on and on.

There are certain *names* that go far above others. If I mention *Elon Musk*, almost everybody knows who he is. What is that? He has become *a person of renown*.

If I mention *Jeff Bezos*, he is also *a man of renown*.

We have certain leaders: *Vladimir Putin*, he has been there *for years*. He's a very *smart, strategic individual*. I don't say he's good, he's *not*.

The list goes on.

But you know what's interesting here? God *recorded the names* of the descendants of Adam. We know who *Methuselah* was. We know who *Lamech* was. We know who *Noah* was. Right? He doesn't tell the names of any of these *men of renown*. That was *not important to God*.

One of the pyramids, the Great Pyramid may have been built before the flood. That is an *architectural feat*. They couldn't practically repeat anything like that today. They may be able to say: here's how it *could* be put together but there's no way politically or any other way they could get the people together to actually build such a thing.

That pyramid is like 4600 years old. I just think how beautiful it must have been when it was first built because remember: it's almost 5000 years old now and it still looks good!

When they first built it, they had a coating of limestone on it. That limestone was a flat surface. The knowledge, the math, the physics, the structural design, and even the administration to get people to work together, I have to say: it required *men of renown* to build that pyramid.

Remember: *Moses himself*, it says that *he was schooled in all the ways of the Egyptians*, right? [Acts 7:22] He would've *known* how they had done those things but it wasn't important to him either to write it down.

Let's keep going.

It says: they were *men of renown*. [Genesis 6:4]

Now verse 5:

Genesis 6:5

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 6:6

And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

Now remember, Jesus said: *as it was in the days of Noah, so shall it be*. [Matthew 24:37] Right?

And because of that, I want to go back and read verse 11.

Genesis 6:11

The earth also was corrupt before God, and the earth was filled with violence.

Do we not see that today? *There's violence on every hand!*

Have we been listening to the news? Here in the valley, I'd heard a couple years ago that Gilbert was one of the best places to live. Now teenagers have been forming gangs and just for fun, they've been going around and beating up people who have no defense.

Even the police department had been kind of relaxed about it until finally it became such a big issue in the news. So now they're saying: oh yes, we're arresting people and we're going to fix this.

Now it seems like almost every day they're arresting somebody. Why didn't they do that two years ago? That's when it started going on. I kind of wonder if maybe there is some family connection, but now they know: they can't keep pushing this under the rug.

So we're in a time now: *there is violence*. This is a *repeat*.

Now again, when we look at verse 10:

Genesis 6:10

And Noah begat three sons, Shem, Ham, and Japheth.

Genesis 6 verse 10 right there connects back to chapter 5 verse 32 where it says: *Noah was 500 years old and begat Shem, Ham, and Japheth.*

So we have to understand: when we get into chapter 6, that goes back *before Noah's time.*

Yes, chapter 5 *ends with Noah* because he was the one who was going to *build the ark* and then God would bring *judgement on the earth.*

And I have to say: *judgement* is going to come very soon on this earth again.

I hope we can see with what we've read tonight that it's in *this chapter* [Genesis 6] that *the serpent seed crosses with Adam's seed.* And by the time we get to Noah, *it had all been contaminated.* There was no more *pure seed* on the earth, *not even Noah himself.*

At this point, that's why Paul said: *God made us all of one blood.* [Acts 17:26]

We all have Noah as our great-great-great-great-grandpa. The whole earth: we are all just cousins. We might be 10th cousins or whatever, but that's what we are: we are *all cousins* and we *all* have that *serpent seed* to struggle against now.

And it's by *the blood of Jesus Christ* that we can have victory over it.

I'm going to go ahead and close tonight.