

THE SERPENT'S SEED 2

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We see that we're in a new year and I think yesterday or today marked 100 days since the attack on Israel.

We know there are still hostages. I can't imagine what it would be like to be a hostage for so much time. They wouldn't know what's happening. They don't have the computer and the Internet there to see what's going on in the world. Some of them may feel like they've been forgotten even though we know that's not the case. We just pray that the Lord would comfort them and give them strength.

And also that He would be with Israel. We know, I believe it was last week, they killed one of the highest Hamas commanders in Lebanon. That was really a shock – I believe – to the world.

So we just pray that the Lord would continue to be with them and we're looking forward to how, *one day*, things are going to take a major turn and change not too far in front of us.

Also about a week or two ago, it's funny I didn't see anything about this in the news headlines but I just did a search on *news about the pope*, and it looks like the pope has given a certain permission for priests to bless homosexual unions. I just have to say: I'm amazed, how can that *not* be first and foremost in the headlines?

As I was saying the other day when we mentioned this: yes, we've known that it has been an issue with the priesthood. Of course it's going to be the case when they have to take a vow of celibacy. This has been an issue throughout the years in the Catholic priesthood. But to make this an official stance of the Church – the supposed Church – when it so blatantly contradicts scripture just shows how the priorities of this world are so off-track now.

We are seeing more and more increasing tensions in this country. And I hear more and more about a civil war.

In fact, they're making a movie now called Civil War.

Personally, living here, I pray it never comes to that. But at the same time, we have to understand that somehow, in some way, there has to be a *house cleaning* in this country. America has to find her true identity. And so it's getting very tense. Even last night, my wife was dreaming all night about that.

So I just pray that the Lord would give us wisdom and that He would protect us. Amen. We just put that in the Lord's hands and look to Him for leadership.

It's very clear that there are people who have done everything they can, we can say for example with respect to President Trump or Donald Trump, they have done everything they can to push him down, to push him out of the picture. And it's *all veiled*.

They say: it's *this* or it's *that*. They say: oh we want integrity, we want democracy. Yet at the same time, those same people are working to make sure that his name can't be on the voting ballot even though they know there are millions of people who want to vote for him.

They talk about *election interference*, and at the same time *they themselves* are interfering.

We could go on and on looking at the hypocrisy, but I'm going to tell you what it is: among a certain portion – which, I will say, is really *a minority* even though they don't want you to know that – there is an *anti-God, anti-Christian spirit*.

Though Trump himself is not a Christian, he has been friendly to *the Christian cause*. That's what they hate.

They won't come out and tell you that, but they cannot stand the idea that this country could have a Christian identity and basically be governed by Christian principles. That's what they hate.

They won't say it. They won't admit it. They say: oh he's power hungry, or *this* or *that*. They attack his character.

I will say: it doesn't matter who it is, it's not the person. It's: *when somebody stands up for Christian principles*.

Look what they did and how they attacked the new Speaker of the House. He made it very clear that he's a Christian.

For years they have been attacking politicians because they get all kinds of insider information about stocks: they know when to buy and sell, and they make millions of dollars. For years the criticism for politicians has been that they are extremely wealthy and out-of-touch with the common man.

Then here comes Mike Johnson on the scene. And now they turn around and attack him: he doesn't have enough money. They say: it seems like he might be a little *on the poor side*. How can we have a Speaker of the House who is a little bit *on the poor side* of things?

That's all they could find to attack him and they still used it.

So what it is: there is a certain portion that want the control.

Again, they are a *minority* but they are extremely vocal. They know how to twist words, how to make false arguments, blow the whole thing up, and get people excited. But it's all because *they are against Christianity*. That's what it is.

Anyway, I'm going to go ahead and get back to our subject this morning. The title has been the Serpent's Seed.

Let's go to Genesis chapter 2 verse 8. We're going to try to cover a lot of ground this morning.

Genesis 2:8

And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

First of all, we've already read how *God had brought back the plant life*. [Genesis 1:12] God was the One in control of that. God is *not a man* that He needed to go and make rows, plant some seeds, and wait to see what would happen.

We have to understand that this *garden that was planted* was more than just the plant life. This was really where God was going to come and have communion with man.

It says here, verse 9:

Genesis 2:9

And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food;

Last time we read in chapter 1 about that, how He said: *I've given that to you to eat*. [Genesis 1:29] And there was a period at the end of the sentence. There was no – we can say – *restriction*.

But here it says:

Genesis 2:9

the tree of life also

Now, *also* means: there is *something additional*, right? Amen.

So that means: this *tree of life* was *not included* in those trees that grow out of the ground. It says: *He made all these trees to grow*, and then it says: *and also the tree of life*.

It even says here:

Genesis 2:9
in the midst of the garden,

We have a *saying*, sometime we say: *the Lord is in our midst*. What does that mean? It *doesn't* mean that He's standing in the center of the church. That's *not* what it means here when it says *the midst*.

It means: it was something – if we could say it like this – *in the atmosphere*. This was a *spiritual entity*. This was actually, if we look at it right, a *spiritual law* that if man would be obedient to God, then man would have eternal life. Praise the Lord.

Genesis 2:9
and the tree of knowledge of good and evil.

So we see that both of these trees, even *their names* should help us see: these were *not* natural trees but there is *something deeper going on here*.

And I will say this: He did *not* say: also the apple tree. How many can see that?

So now, down in verse 17 we read this last time.

Actually let's start in verse 16.

Genesis 2:16
And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

That's what He said in chapter 1 as well. That's the plant life.

Genesis 2:17
But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

So again, this was *not a plant life tree*, but this was a *Law* that if they *disobeyed God*, then the punishment was going to be *death*. And God was going to have them *tested* according to the commission that He had given them.

He gave them a commission. He said for them *to govern the animal life*, and he told them to *repopulate the earth*. [Genesis 1:28] Amen.

So we get into chapter 3.

Genesis 3:1

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

So we see: he was carrying on a very well formed conversation. We obviously don't have any animal today that can do that.

But when we study – we can say – the findings of the scientific community and they say: we have found fossils of *prehistoric man*, we have to understand: that *prehistoric man did not have a soul*.

In fact: we call him *prehistoric man*, we say *man* because of how close he was to us but God did *not* call him man. God called him *serpent*.

So as that *prehistoric creation* was judged, *all life died*.

Now the scientific community won't tell you that. They can't even see that as a possibility if they don't believe in a resurrection because then the question would be: well how did we get here if we've only been here 6000 years? Can we see that?

So as they study, they're going to say: well how did this happen?

In fact, I have a little extract from their writings:

Extinction of Prehistoric Man

- For the long period from the appearance of modern Homo sapiens up to the starting point of this chart in 10,000 BCE it is estimated that the total world population was often well under one million.² In this period our species was often seriously threatened by extinction.³

They say:

- For the long period from the appearance of modern Homo sapiens up to the starting point of this chart

I don't have the chart here.

- in 10 000 BCE

That's 10 000 years *before the Common Era*, which is the same as BC. They just don't want to say *before Christ*, so they say: *before the Common Era*, which is the same as we would call year-1 or year-0.

- it is estimated that the total world population was often well under one million.

I read in a couple other places where they say: *well below 1000*.

- In this period our species was often seriously threatened by extinction.

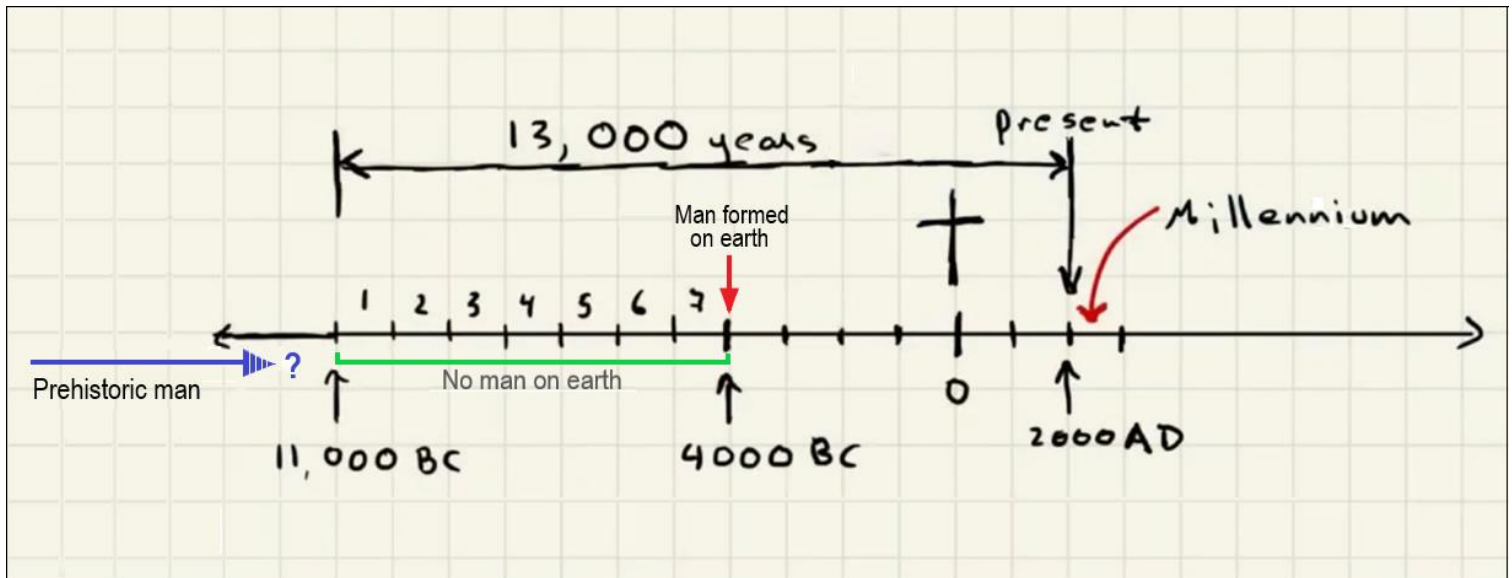
I will say this morning: what they're calling modern Homo sapiens *became extinct*. I hope we can understand that.

If you just think of the way they're putting it: *1000 people* – that's according to *them* – if you spread that out over the earth, that's basically *nobody*. Do you know what that shows me? As they look at the history and what they're able to find, they find *certain times* when basically *they can't find proof that there was anybody*.

Now they say: oh we have bones from over 6000 prehistoric men.

First of all, if they find a pinky bone, they count *that*.

Secondly, if we actually go back to this chart:



Adam was *formed* here on the *eighth day*. [Genesis 2:7] We look at this 7000-year *period of time* when we are saying that there was *no man, no physical man* on earth. How close up to that time did *the prehistoric man* live as the ice age was going on? How long did they survive into the ice age? I don't know.

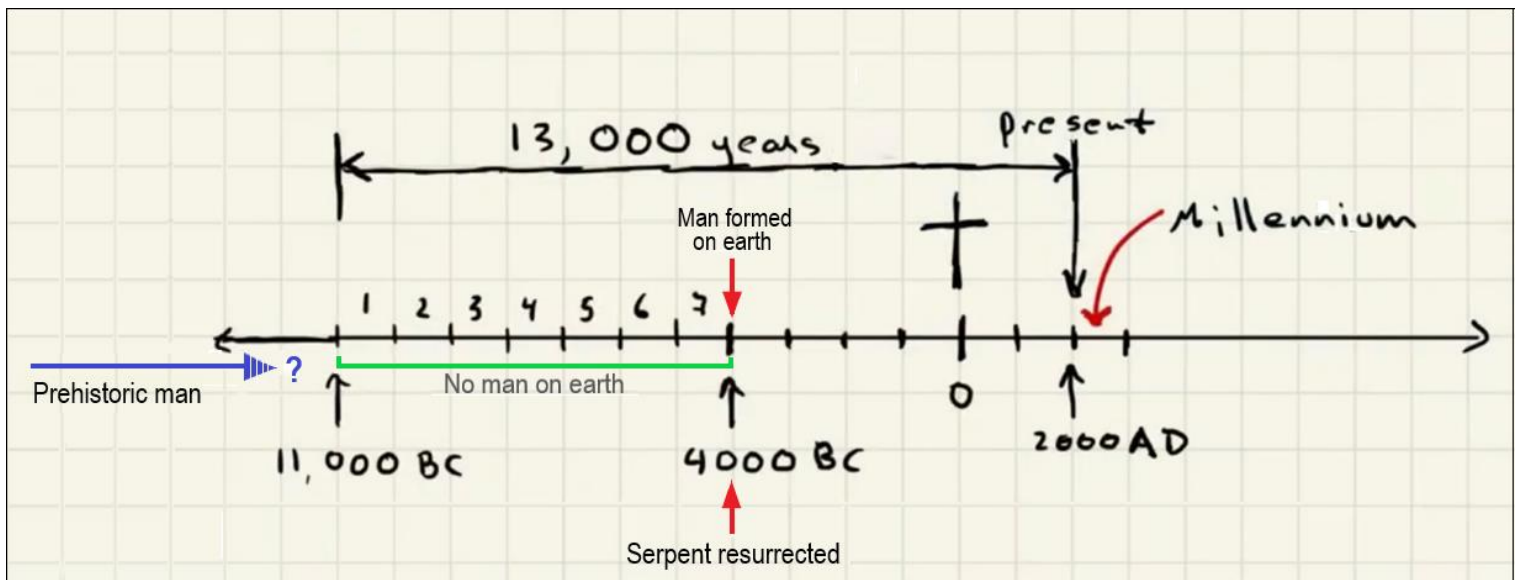
All they really needed was *one day of complete extinction* before God said: okay, now I'm going to *redeem this*. Because once they're gone, *they're gone*.

But in that 7000-year period – according to the scientific community – how many pieces of skeletons have they found? According to them, it's about 15. And again, these are not even full skeletons. It might be a skull, it might be a hand, or something like that.

And this is all according to *their dating technique*, which I have to say: there are so many things they are *supposing*.

What they say they have found from that 7000-year period is practically *nothing*, right? If mankind had existed during those 7000 years, you would *think* there would be more than *15 fossils* that they could've found by now!

So we have to understand: those fossils either came from *before* or they came from *after*, but *not during* that 7000-year period.



Let's say that all life died at 11 000 BC, then God began to *redeem this earth back*.

Again we have to understand: the scientific community does not see a resurrection so *they're not even going to consider that* when they study.

My point is: the *serpent creature* – which today we call *prehistoric man* – lived back there prior to 11 000 BC and he was *resurrected on the eight day*. [Genesis 2:19] That's *the serpent*.

Now I'm not really in the message of the Serpent Seed. I mean, yes that's the title but my point is: I don't want to focus too much or take too much time proving how this all came about, that it was the relation between man and woman, so I'm going to cover this kind of quickly.

There is more we're going to look at as we get toward the end of this chapter and the next.

So we'll read a little bit here, toward the end of verse 1.

Genesis 3:1

And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Genesis 3:2

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Genesis 3:3

But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it,

Now right there, God did *not* say that. He did *not* say: you shall not touch it.

Genesis 3:3

lest ye die.

That's *also not* what He said.

He said: *in the day you eat thereof, you shall surely die.* [Genesis 2:17]

The serpent doesn't even really say: you're not going to die. But he says here:

Genesis 3:4

And the serpent said unto the woman, Ye shall not surely die:

So he's opening the door just enough to keep the conversation going.

We have to understand what took place when we look at the first thing they did. Again, I'm not going to read it all, we know the story:

The serpent offered her of this fruit. [Genesis 3:5] She partook of it. Then she gave to her husband. [Genesis 3:6] And it says: and the eyes of them both were opened, and they knew that they were naked. [Genesis 3:7]

What fruit – what *natural fruit* – is going to give somebody *that understanding*?

We have to understand: this *serpent creature*, if we were to see him, we would absolutely say: that's *a man*. I personally believe – and this is not something doctrinal to argue about – but I personally believe he might have been two or three inches taller than Adam, and a little bit stronger.

He was *a man* – or we would say: *he's a man* – but the difference was: he was actually *the highest of the animal kingdom, he did not have a soul.*

This does *not* mean that the enemy couldn't inspire him.

The enemy still does that today. There are couples, married couples, and here comes a thought: the husband or the wife is looking over the other side of the fence. What do I mean by that? They're looking for somebody *who is not their spouse*. It's *the devil inspiring that*.

The devil *inspired the serpent* to look over the fence. He had a purpose in it. It was not just to get to Eve but the devil was looking *long term*. And because of his plan, we know *Eve partook*. What does that mean? It means: *she had relations with this serpent*. We're going to read about it here in a minute.

So because of that and also because of Genesis 6, every one of us – now in Biblical terms we would say – we have *the blood of the serpent* or we have *the seed of the serpent*. In modern terms, we would say: we have *his genetics*, every single one of us.

It's not all the same: there are different attributes expressed more strongly in different ones but *every one of us has a measure of serpent seed*.

And it was absolutely *that sexual act* that made them know: *oh, we're naked*.
[Genesis 3:7]

Brother Jackson used to say: if they sinned with their mouth, why didn't they cover their mouth?

People *can* cover their mouth. Remember COVID? We were all running around with our mouth covered. If that's what they sinned with, then why aren't we wearing a mask all the time?

But it says: *they sewed themselves fig leaves together as aprons*, right? [Genesis 3:7]

And we know that God Himself actually came and *slew a lamb* [Genesis 3:21] because the fig leaves weren't enough. There had to be *blood shed* so that sin could be covered.

Again, there's a lot we could read here. We might come back to it but I really want to get to chapter 4. So let's start in verse 1.

Genesis 4:1
And Adam knew Eve his wife;

Look how that's written. If we look at it over time, in the beginning it says: *he knew her*, right? And we know what that's speaking of.

Later on, it says: *he went in unto her*. I'm not talking about Adam and Eve here but later on in the book of Genesis when a man and a woman would come together, it says: *he went in unto her*, right? [Genesis 29:23]

Then further on, it says: *he lied with her*. [Genesis 30:16]

So *over time* we see a movement away from that pure relationship. And we see how the devil has perverted that: how today it is something so cheap, as far as how mankind has made it to be.

In the perfect will of God, this was a pure act.

I've heard it said – even in the Branham movement, I've heard some people say something like – oh well, this was not a pure act.

I have to say: in the beginning, *yes it was designed to be a beautiful and pure act*. And within a true Christian marriage, it still is. When we look at what it has become over time to the world, it's something totally different. It's just a physical pleasure. But really, it's much more than that.

Here it says: *Adam knew his wife*. [Genesis 4:1]

What did it say back in Chapter 2? It was the *tree of knowledge*, right? [Genesis 2:17]

So if Adam *knew her*, then he was *partaking of knowledge*.

Genesis 4:1
and she conceived,

That is true.

Now we're going to have to understand: God allowed this to be written in a way that it would trip up the natural-minded man. But did she *conceive*? Yes she did.

Genesis 4:1
and bare Cain,

Did she give birth to Cain? *She did*.

If we were just watching the natural events, we would see: *Adam knew his wife, she did conceive*, and it was *not* Cain that she conceived with Adam but *she gave birth to Cain*.

We have to remember: there is a thing, I believe it's called *superfetation*, if I remember the medical name correctly. There are times when a woman can produce *two eggs* and they could be *fertilized by two separate men*.

We have to understand: that is *exactly what happened here*.

Genesis 4:1

[She] *bare Cain, and said, I have gotten a man from the LORD.*

Now, first of all, she did *not* say: this is my wonderful son. Right? She said: *I have gotten a man.*

I probably looked at forty translations and the majority of them read: *with the help of the Lord.* In Spanish it says: *by the will of the Lord.* Well God certainly *allowed it* but I can say: it *wasn't* God's perfect will. The best way I can put the translations together is: *I have acquired a man with the help of the Lord.*

We know God is the One who put that Law in place. If He had not done that, there would never be *life*.

But we're going to see: in fact, the name *Cain* itself means – I have it on this slide – it means: *acquired*.

Cain – Acquired

- Cain – Acquired
- “I have acquired a man with the help of Jehova”
- Acquire: **1:** to get as one's own:
 a: to come into possession or control of
 often by unspecified means

Anything we *acquire* is something that was not really ours to start with. If someone were to say that they've acquired a great amount of wealth, well, they didn't start off with that, it wasn't theirs to begin with, but they *obtained it*.

It says here – the definition – *to get as one's own*. That little word **as** *one's own* shows that the word *acquire* signifies: it really *wasn't one's own* to begin with. Can we see that?

Then further it says: to come into possession or control of, often by *unspecified means*.

What I have to say here is: it's *not specifying* by what means she obtained *Cain*. But we *know by revelation* that it was *through the serpent*. Amen.

So that's what the name *Cain* means.

Now let's go back to chapter 3. There's one place I want to read, verse 15.

Here the Lord is speaking to Eve – I'm sorry – He's speaking *to the serpent*.

He says:

Genesis 3:15

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Now He said there would be *enmity between the woman and the serpent*. That's to be understood for what happened. He said: *and between thy seed* – that's the serpent's *offspring* – *and the seed of the woman*.

Notice, He said: *the seed of the woman*. I say that because a lot of the Branham movement, especially because of certain things Brother Branham said, they almost want to completely ignore the woman and make it seem that the genetics is just what happens from man to man, from one man to his son, to his son, etcetera.

Now yes, it's clear in Scripture that the male is very important and has the leading role. But still, here He says: *between the seed of the serpent and the seed of the woman*. Right? That's what He's saying. And we know *the true seed of the woman* would be *the offspring* she had *by Adam*.

There was an actual immediate example of this *enmity* with *Eve's son and the serpent's son*. [Genesis 4:8]

But in the *prophetic sense*, the *seed of the woman* would be a *son of God through the line of Adam*. [Luke 3:23-38] This was looking forward in time: the *seed of the woman* would be *Christ*, and the *seed of the serpent* would be *The Anti-christ*.

We know the *spirit of antichrist* rose up at the time of Christ, and *Christ was crucified*. And by the power of God, *Christ was resurrected*. From a natural standpoint, we would say: oh that's when *the head of the serpent was crushed*.

But we know that *serpent spirit* – which is Satan – is still working today.

When God spoke to the serpent, He said: *you will injure his heel*. [Genesis 3:15] *That* he did at the crucifixion of Christ. But that's in the past now. And Christ did have the victory over that attack of the enemy.

But prophetically, *the crushing of the head of the serpent* will be at the end of the 70th Week when Jesus comes back. That's when he's going to *crush that Antichrist system and it will never rise again*. Praise the Lord.

So let's go back now to chapter 4 verse 2.

Genesis 4:2

And she again bare his brother Abel.

Somebody might say: oh, but you know, it *doesn't* say his half-brother.

Well that word *half-brother* is a term we use today but that's not really a biblical term. Even Abraham said: *this is my sister* – speaking of Sarah – when we would say: she's his *half-sister*. [Genesis 20:12]

Here Abel is referred to as *his brother*. They have the *same mom*, and as far as how they were raised, they had the same dad as well: Adam raised both as *his sons*. Amen.

But we notice a difference *in their nature*.

It says:

Genesis 4:2

And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Now Cain was born *first*. But notice after it gives the order of the birth, why doesn't it first say: Cain was a tiller of the ground but Abel was a pastor of sheep or a shepherd? Notice how it starts with *Abel*.

So they have a different *nature*. They have a different *pull* in their life.

Someone may say: well that's really extreme to think just because one goes *one route* and one goes *another route*, that they had different parents or different fathers. We see that all the time today.

Yes we do. Why? Because the genes are all mixed up. One will go in *this direction* and one will go in *that direction*.

But if we go to chapter – I think it's chapter 4 – let's look at verse 19. This is the *line of Cain*.

It says here:

Genesis 4:19

And Lamech took unto him two wives:

So there you have *polygamy*.

Genesis 4:19

the name of the one was Adah, and the name of the other Zillah.

Genesis 4:20

And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

Here we see it's saying that *Jabal* passed on a *trait*: *his descendants were those who dwelt in tents and had cattle.*

Let's keep reading.

Genesis 4:21

And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

Again, here we see a *trait* that comes through this man. In other words, to put it in modern terms: there's your *musician*. In fact, there's your *worldly musician*. So we see the *trait of musician* came through *Jubal*. What we're seeing here is: *different genetics* are bringing out *different traits*.

Now let's go back to chapter 4 verse 3.

Genesis 4:3

And in process of time it came to pass, that Cain brought of the fruit of the ground an offering to the LORD.

Genesis 4:4

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Genesis 4:5

But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

So here we see that both of them have a desire to bring an offering to please the Lord. Amen. Both of them were doing the best they knew how.

But I'll say this: Abel had *a revelation*. It wasn't his natural understanding that he was following. And that's what makes the difference today between – we can say – *professing Christianity* and *true Christianity*.

Really, we see that we're now living *at the very end* and sometimes it just seems like there are *so few*.

I'm sure that's the way the disciples felt when Jesus said: *except you eat of my flesh and drink of my blood, you have no part with me*. [John 6:53] There were *multitudes* that had been following him, but then they began to go away and there was just a handful left.

Jesus looked at Peter and said: *will you also go away?* [John 6:67] He was not saying: now don't go away. He was saying: *will you also go?* And Peter said: *where will we go? You have the words of eternal life*. [John 6:68]

That's the world we're living in today. Yes – the *natural man* – we *would love* to have fellowship with more people. But *where will we go?* Are we going to go somewhere where truth is not preached, where there has been *a compromise* on the revelation of the Word of God?

I want to stay *with the words of eternal life*. Because I'll say this: it won't be much longer, this is all going to be over. The Bride who will be *very few* will be raptured, and I will say: on that day, we will no longer be *few* but we will be *united with the Saints of all the ages*.

It's going to be a great celebration but we're not going to be celebrating with those who have compromised the truth of the Word. They won't be there. It's *the pure seed* that's going to be there.

Some may say: Brother, you said that we *all* have serpent seed. We do. But that *pure seed* – *by redemption* – are those who have received the baptism of the Holy Ghost.

And when our body is changed, praise the Lord, He's going to *change that serpent gene* wherever it is, and *we will no longer have that nature*. We're not going to be struggling with this flesh in the Millennium.

Genesis 4:5

And Cain was very wrath, and his countenance fell.

Why?

You say: well his offering wasn't accepted.

Well then he should've been *sad*. He should've said: Lord, what do I need to do? He could've asked his brother Abel: explain to me, I don't understand.

But I'm sure there was also some *pride* there. That's another one of those *serpent characteristics*. He had *pride*. No, he wasn't going to ask Abel, that would've hurt his *pride*.

What did Jesus say? *Blessed are the poor in spirit*. [Matthew 5:3] Amen. But instead of being repentant, instead of being sad, instead of being humble and having a poor spirit, *Cain got angry*. [Genesis 4:5]

He probably thought: how can it be that my brother's offering is accepted and mine is not? Well, I can fix that! So he said: hey Abel, let's go out to the field.

And we all know the story.

We read it in just a few verses but we have to understand: this was *his brother*. They were *twins*. They were born on the same day. *For years* they played together as children. They grew up together. They laughed together. But then the day came, *there was something in Cain*.

Let's remember: Adam was a *son of God*, right? Eve was a *daughter of God*. If a son and a daughter of God have an *offspring*, that would have to be *another son of God*. Amen?

But here we have somebody who for years – from every natural expression – loved his brother. However because of a certain incident, now *he's going to kill his brother*.

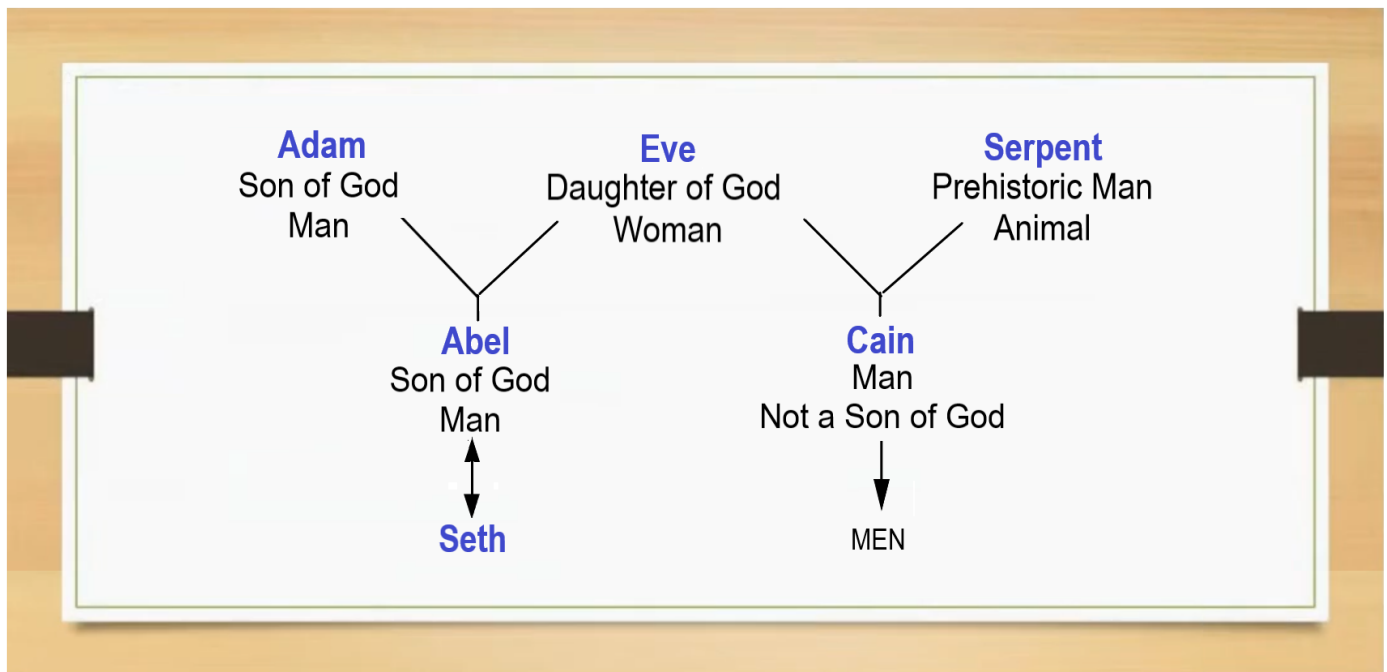
Maybe I shouldn't use this as an example but this is something that just completely amazed me. A few years back, I had a student. And according to this student, I was the best math teacher there ever was, as long as everything was going well for this student.

But then, when something would happen that he did not agree with or liked, he would write me an email. He would say things and throw every kind of accusations at me. I thought: this is just like a flipping a switch, night and day. Most of the time it was because he didn't understand what I had said to begin with. Then when I explained it to him, he would say: oh okay, I get it. And then, guess what? I was the best math teacher again.

This happened like three or four times throughout the semester. I went from being the best to being the worst. I think I ended being the best. [Laugh]

But that's what we see here, right? This was *his brother* and *he killed him*. [Genesis 4:8] That is *not* a godly trait. That is from the enemy. That is an *animal characteristic*.

So I have a little drawing here to help us see the picture.



Up on the left, we have Adam. He was a *son of God* and he was also a *man*. God said: *let us make man in our image*, right? [Genesis 1:26]

Adam had a *soul*. Eve had a *soul*. Eve was a *daughter of God*. *Woman, she was taken from the man*. [Genesis 2:23]

Then there was *the serpent*. Now the Bible does *not* call the serpent a *man*. It calls him *the serpent*, right?

Now we look back and say: he was a *prehistoric man*. But as far as where he was viewed in the structure of life, he was at *the top of the animal kingdom*. [Genesis 3:1] That's what the serpent *did not have a soul*. The animal kingdom does *not* have a soul.

So Adam and Eve's son was Abel. He was also a *son of God* and he was a *man*.

Now let's look at Cain. He was the mix of Eve and the serpent. She said: *I have gotten a man from the Lord*, right? [Genesis 4:1] And he had a name.

The serpent is just called *the serpent*. I believe Adam probably had a name for the serpent. But as far as what's biblically recorded, as far as what was given to Moses to write, the serpent is just called *the serpent*.

But Cain had a name: it was *Cain*.

So *Eve was the mother of all living*. [Genesis 3:20]

Now when Adam was formed, it says: *he became a living soul*. [Genesis 2:7]

We have to understand something here when we look at what God told Cain in verse 7. I know I'm jumping over some things, but verse 7:

Genesis 4:7

If thou doest well, shalt thou not be accepted?

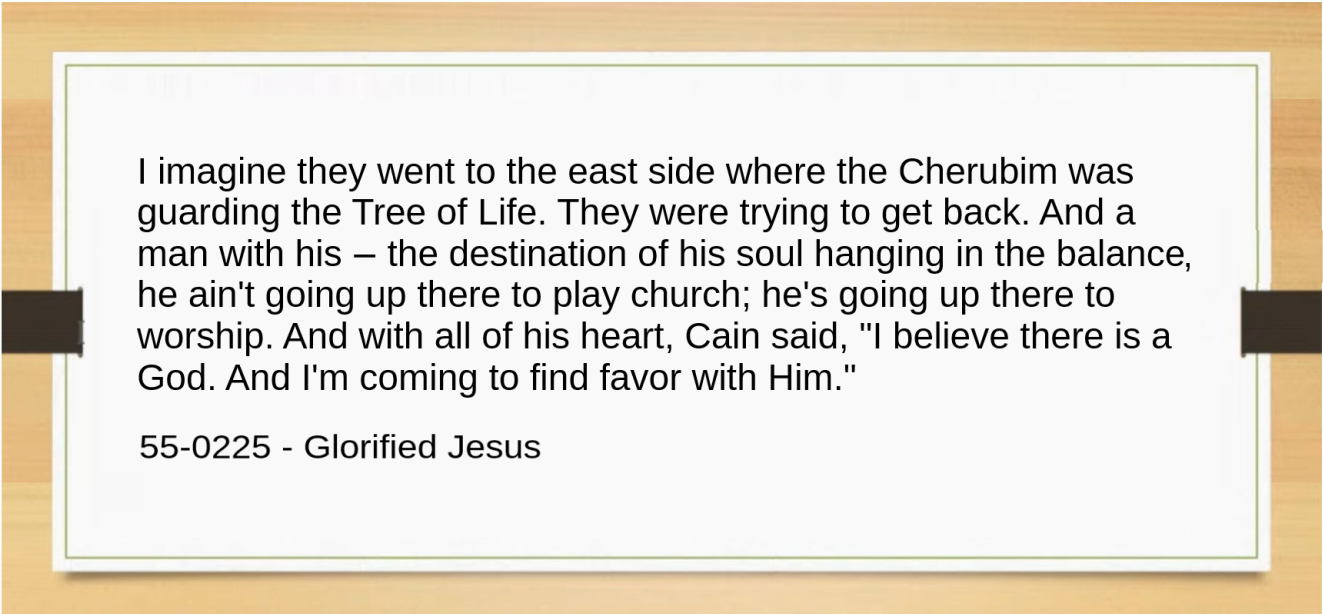
In other words: *God would accept him*.

I hope we can see with that, the fact that Cain was also a *man*. Cain had a *soul*.

Someone might say: but there has to be a difference. Yes there was. And that's what we're seeing: Abel was *able to see by revelation*. Cain *could not see by revelation*. That's the difference.

Both of them were *men*, Abel and Cain. But Abel, we can say, was a *son of God*. He was *able to receive revelation*. Cain could not. That's the distinction we see.

In fact, I have a little slide here, if I can find it. I think it's here. And I'll probably close with this.



I imagine they went to the east side where the Cherubim was guarding the Tree of Life. They were trying to get back. And a man with his – the destination of his soul hanging in the balance, he ain't going up there to play church; he's going up there to worship. And with all of his heart, Cain said, "I believe there is a God. And I'm coming to find favor with Him."

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There is one more thing I want to say beside this, but this is from a message of Brother Branham. He said:

- I imagine they went back where the Cherubim was guarding the Tree of Life. They were trying to get back. And a man with the destination of his soul hanging in the balance,

Now he's talking about *a specific man* – and we're going to see who that is, here in a second – he's going *back to the offering*.

He says:

- he ain't going up there to play church; he's going up there to worship. And with all his heart, Cain said, "I believe there is a God. And I'm coming to find favor with Him."

Here Brother Branham is saying: there's a man *whose soul is being weighed in the balance*.

Who is Brother Branham speaking of? He's speaking of *Cain*. When he gave his offering, his intention was to *please God*.

Now God was not wrong in failing to receive his offering. God even gave him another chance, *even after Cain got angry*. God could've said: you should not have gotten angry. But even there, God gives him the opportunity. He says: *if you do right, I will accept you. And you will have authority over your brother*. [Genesis 4:7]

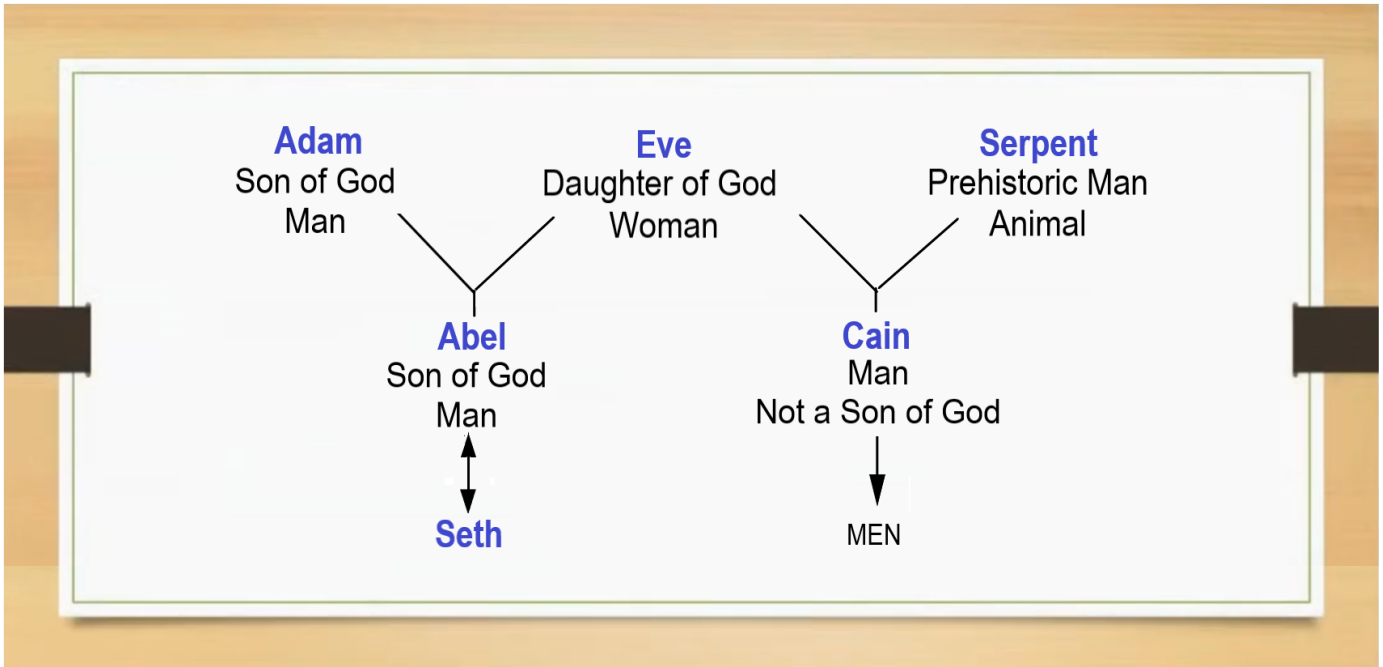
In other words: you're the one with the *birthright*. You were born *first*. That's all yours *if you will do what's right*.

If Cain had been humble, he could've asked God: well what should I do?

What did they say on the day of Pentecost? Peter said: *you all have crucified the very man that God has now made Lord and Christ*. [Acts 2:36] They could've gotten angry. They didn't know what to do. But there were a few of them who had a spirit about them, they said: *what shall we do?* [Acts 2:37]

That's what Cain *should have done*. He should have *repented*. He should have cried out to God: *what should I do?* He could have talked with his brother. But he took a completely different route.

If we go back to this:



And I'm going to close with this.

The scientific community today tells us they're finding DNA – in particular, they mention the *DNA of the Neanderthal* – in Modern Man, in people who are alive today.

And if we don't understand this picture correctly, we could say: well how can that be if God created Adam and Eve in the garden? If we all come from Adam and Eve, how are they finding sequences that match Neanderthal DNA?

We have to understand: from Noah on down, we *all* have that *serpent seed* which comes from *the prehistoric man*. The *serpent* himself had that *prehistoric DNA* because *that's who he was*.

So that got passed on to *Cain* and it continued until Genesis 6 when we see there was a *full mixture between the descendants of Seth and the descendants of Cain*. [Genesis 6:4]

From Noah on, everybody born has had *serpent seed*, except for *one*.

There was *one* who *could not* be born of a man and a woman because then he would've had that *serpent seed* as well. That's why Jesus Christ *had to be born of a virgin*. [Isaiah 7:14] It wasn't just some great miracle, it was a *necessity*. Praise the Lord.

There's obviously more we want to look at but I hope this has been a help.

Let's go ahead and pray.