

THE SPIRIT OF ANTICHRIST 9: THE GREY HORSE RIDER

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We've been on the subject of The Spirit of Antichrist and for there to be an *Antichrist*, first of all, there has to be a *Christ*. Amen. I thank God that one day He sent His Son. When we say that, we know it doesn't mean Jesus Christ had a pre-existence but *the Holy Ghost overshadowed Mary and that perfect cell of life was created in her womb*. [Luke 1:35]

As Jesus grew into his adult years and really throughout his entire life his desire was to please his Heavenly Father. We know when he became around thirty years of age he received the gift of the Holy Ghost.

Jesus was the first one to receive the baptism of the Holy Ghost. He received it *without measure* [John 3:34] and he began his ministry. He began to say: *the kingdom of heaven is at hand*. [Matthew 4:17] Praise the Lord.

Through the life and ministry of Jesus, I have to say: the devil just got angrier and angrier. He wanted to kill him from the very beginning but God did not allow the devil to kill him. But the time came – when the time was right as far as the completion of his ministry – God allowed the enemy to prevail and Jesus Christ was slain.

We know the devil thought he had the victory but praise the Lord, three days later in the morning, *Life* came and filled that body. Praise the Lord. Jesus Christ rose triumphant over death, hell, and the grave. Praise the Lord. And *he is alive forevermore*. [Revelation 1:18]

We know that *whosoever believeth in him*, praise the Lord, *shall not perish*. [John 3:16] Our bodies may perish but even *they* will be restored. Amen. And *we have eternal life*. [1John 5:11]

Now, we know there are many who say with their mouth that they believe on him but God knows the heart. Praise the Lord. And it's really not just a claim that we make but God knows who is sincere, praise the Lord, and who really loves the Lord.

As we have said and as the Word declares – even Jesus Christ himself said – *if we truly love the Lord, we will love His Word*. [John 14:23] Praise the Lord.

.So there is a wonderful work: the beautiful plan of God which is *the redemption of fallen mankind through the Lord Jesus Christ*. That's why the enemy has been working so hard to counteract this. He has come against the church in every way he can think of. And really his work is against that of the Lord Jesus Christ. That's why we call it: *the spirit of antichrist*.

Praise the Lord.

He has stopped at nothing, even going so far as to inspire – we can say – a *counterfeit church* and a *counterfeit anointed one*.

Of course when we look at the Catholic Church today, its leader which is *the pope* is supposedly the one who speaks in the place of Christ.

Well, I have to say: just look at his life and look at his doctrine.

And really, they want to go even further than that and they want to give the impression that he is absolutely the *representative* of Christ. But I have to say: look at his doctrine, look at his life. There is no comparison.

I got a little video last night from Brother Glenn Chandler. I had not seen it before but it was basically showing the pope having – we can say – the performance of a circus. Out here in the West when we hear the word *circus*, maybe we think of elephants and people training tigers to jump through fire hoops or something like that but the original *circus* – what he had – was just absolutely a debauchery. Yet the pope was there with certain cardinals enjoying the show.

As I investigated a little further, come to find out: he does that at least every year. And it's just a perverse show. Yet this is the man who is supposedly reflecting Jesus Christ. I have to say: he's not even close.

If we have even a little bit of spiritual insight, we can see that this is diabolical.

So let's go back to Revelation 6. I got a little ahead of myself on Thursday but I'd like to start in verse 7.

Revelation 6:7

And when he had opened the fourth seal,

Now let's always remember: yes it was Brother Branham who preached on these seals in 1963 but it was *not* Brother Branham who *opened* the seals. It was *the Lord Jesus Christ* who opened the seals. Praise the Lord.

Brother Branham was *the instrument*, and as we're going to see here, I'm going to say: *the voice* that the Lord used to bring that revelation to the church.

It was *Jesus Christ* who had the revelation. It was *Jesus Christ* who opened the seals. But then that revelation – we can say – was *given* to Brother Branham so he could speak it to the church.

Let's remember also: the *fourth beast* was that of a *flying eagle*. [Revelation 4:7]

Those *living creatures* have been there to *counteract* the spirit of antichrist. It's how the Holy Ghost has moved to lift up a standard against the enemy. Praise the Lord.

So going back a little bit: the *third beast had the face of a man*. That shows how God used man. He used *the mind of man* to come against that *black horse rider*. [Revelation 6:5]

We know that the Catholic Church had this world – we could say – *stooped in darkness, spiritual darkness*. We could go on and on about all the falsehoods starting with the trinity and then they came up with this idea that the priesthood had to be celibate. They even call it a *priesthood* but the priesthood was in the Old Testament.

When Paul told what the ministry of the church was, he said: *there are apostles, prophets, pastors, evangelists, and teachers*. [Ephesians 4:11] He never said that there were priests. A priest is an intermediary between man and God. We have *one* priest today, the *high priest*, and that is *the Lord Jesus Christ*. Praise the Lord.

There is *not* a priesthood in effect today. Nonetheless, that is the ministry of the Catholic Church. And nowhere do we see that the priesthood or the ministry was – we can say – a *celibate office*.

Yes there were some who did not marry. There were *eunuchs*. [Matthew 19:12] But there was no mandate that the entire priesthood or the entire ministry was to be celibate. In fact, Paul said: *it is necessary that a bishop be the husband of one wife*. [1Timothy 3:2] Praise the Lord.

Again, we could continue and show how practically all the light had gone out. It was so far reaching, I have to say: man on his own could never have come out of that but it was *the Grace of God*.

It was that *man-Spirit*, I'm not saying *the spirit of man* but it was *the way God used man* starting with Martin Luther and he used other reformers as well.

There was Luther, there was Knox, Calvin, Zwingli, Wesley, and I'm sure there were others I'm not thinking of right now. They were all able to stand up and show the error of the Catholic Church.

They stood up, spoke against it, and protested that diabolical religion. That's where the name *protestant* came from. It meant: *they protested the Catholic Church*. Praise the Lord.

The reformation was having its effect and again *the devil began to lose* as it was written: *the gates of hell shall not prevail against the church*. [Matthew 16:18] Praise the Lord.

In the end, the Lord will have his way. In the end, the Word of the Lord will be fulfilled. Praise the Lord.

Even today, we are seeing great changes every week, not just for the church but of course also in Israel.

Just this past week – we mentioned it on Thursday – how Trump has a plan. Nobody else thought of that plan. Still, I'm not saying it's going to turn out exactly the way Trump imagines it but he's going to work hard to put that in place. And yes, there will be adjustments along the way but in the big picture we can see how that plan would get the Palestinians out of Gaza so the Jews could once again return to the land that is theirs.

Trump said: we – the United States – are going to go in and fix it up. We're going to be in control. And that's why I say again: in the end, we know *Israel* is going to be in control. But will they allow us [the United States] to help them out? I'm sure they would love that.

What a dramatic change from the last four years! We didn't even want to give them bullets to fight their war and now we're saying: we're willing to go over there and fix everything back up. Praise the Lord.

We have to be able to see that God is working to bring about *the fulfillment of His Word*.

So He worked through these reformers. He revealed: *the just shall live by faith*. [Romans 1:17] The Gutenberg Bible began to be printed. The common man was once again able to read the Word of God and see that they had been *lied to by this church*. They could see: the Bible doesn't even say anything about a pope! Amen.

Yet that church was saying: Peter was the first pope.

But Peter had a wife. Somebody may say: How do we know that? Well we read in one place that *his mother-in-law was sick*. [Matthew 8:14] If somebody can tell me how he could have a *mother-in-law* without having a wife then maybe he didn't have a wife, but otherwise *he had a wife*.

As the Catholic Church has forced – we can say – that *celibacy* on their ministry which they call *the priesthood*, it has opened the door for the enemy to come in and there have been all kinds of immoral sins. A great portion of them have adopted – we can say – the homosexual lifestyle.

I have to say: I marvel. Trump has been talking a lot about this lately: there's something called *common sense*.

If celibacy is going to push somebody to adopt a perverse lifestyle, then it's better to give up the celibacy. How hard is it to see that?

In the Branham movement, it's not the same but generally they have taken certain things Brother Branham said about marriage and they look at it that a person can only be married once. I'll say: yes, that's the way it should be. Amen. But there is an enemy out there and it's not always that way.

They say: if a young man marries and let's say his wife just leaves him, then according to them, his only hope is to be reconciled with his wife.

What if his wife went and married another man? They say: well then, he just can't get married.

There was a certain sister – I'm sure this has occurred many times but this is one case I was told about – I don't know exactly how her divorce happened but she couldn't remarry. Nonetheless, every now and then she would be pregnant. She would have kids but as long as she didn't remarry, that was the important thing. She couldn't be married. Yet she was having children.

Now you tell me: what kind of sense does that make? There is no *common sense* to that.

Paul said: *to avoid fornication, let every man have his wife, and every wife her husband*. [1Corinthians 7:2] Amen.

I guess I went a little bit on a tangent there but let's go ahead and continue.

He says here:

Revelation 6:7

I heard the voice of the fourth beast say, Come and see.

So this is *after* the Protestant Reformation, *after* there was a standard lifted up against the Catholic Church.

It says: *I heard the voice of the fourth beast.* [Revelation 6:7]

We read about the first three beasts, every time it said: *I heard the first beast say* [Revelation 6:1] or *I heard the second beast say* [Revelation 6:3] it didn't say: *I heard the voice* until we get to this *fourth beast*.

Now the *fourth beast* is that of a *flying eagle*. [Revelation 4:7]

In the natural, a *flying eagle* has a vision, it does not only see *right below* but it can see *ahead*, and in much detail. I once read that they can see a rabbit from a mile away. A mile away!

I've been rabbit hunting before. One time I saw a little cotton-tail rabbit and it ran just a few yards ahead. There were some bushes and rocks, and I knew the rabbit was there because I saw it run and I saw it stop. But I was looking and I couldn't see the rabbit!

I know some of you will say: Brother, that's because you're colour-blind. Well yes, I'm colour-blind but I can still see colour, just not as well as everybody else. [Laugh]

But I was standing there and *I knew* it was there somewhere. I had to look and look, and *finally* one of the rocks or something I was looking at turned out to be the rabbit. And to think that *an eagle* at the distance of *a mile* could see that!

Brother Fred was mentioning how he watched a video. I might not have all the details right but someone had trained an eagle and he had his friend take this eagle to a certain place. Then the first man went to the base of a waterfall *miles away* and he got up far enough on the waterfall that he was in line of sight of where his friend should be. He was so far away, he couldn't see his friend, but when the friend let that eagle go, the eagle flew straight to its owner.

So this *flying eagle* can see far ahead *in the spiritual*. It's not seeing far ahead *in space*, it's seeing far ahead *in time*. Praise the Lord.

God had an instrument – *a man* – who was going to be *the voice* at that time. We know that was *Brother Branham*. He was the one who *spoke* – we can say – *to alert the Church*.

In the case of the other *beasts* – we can say – yes there were *men involved*, but it was the way *the Holy Ghost moved* to bring about conditions to *counteract* what was coming against the Church.

But here we have *one man* who spoke against what that *fourth horse rider* – well it's really the same horse rider – but what that *fourth-coloured horse* was going to do.

Let's keep reading.

Revelation 6:7

I heard the voice of the fourth beast say,

Before we continue: yes that *voice* began with Brother Branham and he's the one – we can say – *singled out* here because he's the one God used to *begin this message*.

But that *voice* is still sounding *today*. It began with the Church Age Messenger but we know: as God took him, *that message has remained*. And *God is still using men to proclaim that*.

Revelation 6:8

And I looked, and behold a pale horse:



Now, this is what I was speaking about on Thursday. It says: *a pale horse*. In Spanish it says: *a yellow horse*.

I looked this up. Thankfully today with the computer we can see thirty translations. Some say: *pale*, *pallid*, *grey* – that's actually in some of the translations – *ashen*, and a few others like *yellow* which I already mentioned.

Even today when people say that somebody is *pale*, to me there *has* to be a colour! And they say: there is no colour. That's confusing to me. But *grey*, I can understand that! [Laugh]

Revelation 6:8

and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

There is a lot in this verse and it covers a lot of time. It actually goes all the way into the 70th Week of Daniel.

But first we see it says that there was a *pale horse*.



Brother Jackson's hobby was horses. He knew horses and he said: first of all, there is no such thing as a *pale horse*. There is what *appears* to be a *grey horse* but if we actually went up to the horse and looked at it, really there would be *black hairs* and *white hairs*. From far away, it looks *grey*.

And we may or may not know this but as humans we also never really have grey hair. We say: oh my hair is turning grey! Well not really. What's really happening is: we're getting some white hairs mixed in with our normal coloured hairs. Maybe it feels better to say: it's grey, it's not white yet! But reality is: it's white. We just still have other hairs with colour.

So we see what's happening here: this is a *mixture*. What is it? It's the way the enemy began to move when he realized he was not going to be able to get the Protestant Churches to doctrinally agree with the Catholic Church. He then came in another way to bring them together.



When we look at this, first of all it's *one horse*. He *didn't* say: then I saw the *black horse* and the *white horse* running together. But he sees *one horse*. And the rider is *Death*. [Revelation 6:8]

I'll say: *from the beginning* it was *Death*, all the way back there when the horse was *white*. [Revelation 6:2] It doesn't say that it was *Death* but the effect to whoever was overcome by that rider, I have to say: it brought about *death*.

During that *first age*, it was *spiritual death*. Well yes in the *first age* but I mean: under the *white horse rider*.

In the second time-frame under the *red horse rider*, it was *physical death*. [Revelation 6:4]

Then under the *black horse* [Revelation 6:5] once again it was *spiritual death* but on a level much more profound than it had been under the *white horse*.



But now under the *grey horse*, what's happening is: the enemy is not working so much to change – we can say – the *fundamental doctrines* of the different Protestant organizations but he's working to *bring them all together*.

The word of the day is: *unity*. They say: we have to put our differences aside, and of course the word that is used is: *love*.

They say: if we can't fellowship together, then we don't have *love*.

We've even heard that lately from those who followed Brother Jackson. But I have to say: it's not new to them. That's something the popes have been saying since the 1960s. It started with the Second Vatican Council.

In fact, I have something here I want to read.

I'll start with this slide:

Unitatis redintegratio (Restoration of unity) is the Second Vatican Council's decree on ecumenism. It was passed by a vote of 2137 to 11 of the bishops assembled at the Council, and was promulgated by Pope Paul VI on 21 November 1964.

The title of the document is taken from the opening words of the Latin text. The opening words of the official English translation are: "The restoration of unity among all Christians is one of the principal concerns of the Second Vatican Council."

This was a *decree* passed in the Second Vatican Council, I believe it says here: 1964, just about a year, a little more than a year after Brother Branham ministered on this *seal*. [Revelation 6:7-8]

It says:

- The restoration of unity – that's the title – is the Second Vatican Council's decree on ecumenism.

Now that's just their fancy way of saying *unity*.

Ecumenism is – we can say in this case – *unity of the churches*.

- It was passed by a vote of 2137 to 11 of the bishops assembled at the council.

So we can see: this thing won by a landslide.

And there's another thing: the thought that the church is governed by a vote of pastors.

I have to say: every church is sovereign in its own right. We can't have one church telling the other how they have to do things but they have to be *led by the Lord*.

Let's keep reading. I'm going to jump down a little bit. I don't need to read everything here but toward the end:

- The opening words of the official English translation are: the restoration of unity among all Christians is one of the principal concerns of the Second Vatican Council.

Notice they say here: unity among all Christians. That means they were also looking at the Protestants. Their desire was to *bring in the Protestants* and they've been working day and night to do that.

That *grey horse rider* has been working overtime.

I remember when I was in High School, I had some friends who were in the Church of Christ. They knew how wrong and how off-base the Catholic Church was. They were very much against the Catholic Church.

Before I continue, I know I'm saying a lot about the Catholic Church. Let me make it clear: I'm not speaking against any person who's a Catholic, well maybe the Pope. I'm definitely speaking against the Pope.

But my point is: we may have family members or friends who are Catholic, I'm not saying that they are bad people. I'm not speaking about the people. I'm speaking about *the spirit* that has brought that *system* into existence and how it's working *through that system*.

We pray that everyone who is Catholic could see the light of the gospel one day. We know that's not going to happen but on an *individual basis* it can happen and it has happened. Praise the Lord.

So they are seeking:

- the restoration of unity among all Christians.

To get back to what I was saying, the Church of Christ very much *knew* the error of the Catholic Church.

Well I was just driving around town yesterday or the day before and I heard that they're having some kind of an event where the homeless can go and pick oranges and stuff, that way they can feed the homeless. This is a joint program – here in Phoenix – of the Church of Christ and St. Mary's Foodbank. That's a Catholic entity.

So here the Church of Christ is *working together* with the Catholic Church like everything is just fine. That's just one example that shows *the gains* they have made.

This is a very recent message from Pope Francis:

According to Pope Francis

"Among Christians, there are many differences: he follows this school, that one another; this person is a Protestant, that person ...

The important thing is that these differences are reconciled in the love of walking together," Pope Francis said in St. Peter's Square.

He says:

- Among Christians, there are many differences:

Well that's certainly true.

- he follows this school, that one another,

In other words: a school of thought.

- this person is a Protestant, that person ...
- The important thing

Now this is according to the Pope:

- The important thing is that these differences are reconciled in the love of walking together, Pope Francis said in St. Peter's Square.

I first went to Mexico in 1995. This wasn't the first time I went but it was the first time I was in some services. These Branham groups would come together and they all had their idea on the Word.

Basically a pastor would stand up and oh, he would *go to town* saying how everybody else was wrong. He would use his bully-pulpit to bring out *his revelation*. And there was this *friction* between groups because each one had their belief about what Brother Branham meant or what was right.

So there was always this *fighting* going on – if I can say it like that – and I'm not saying it was right. It *wasn't*.

There is a correct way to stand for truth. Praise the Lord.

Basically that is: if someone is invited to preach, they should *preach Truth*. And *stand for Truth*. But there, they would have a minister to just come sing a song and he would start preaching!

But then around 2012 – if I remember the year right – there was a Message-Brother I'm friends with who began to speak about how he had seen some services and oh it was so *wonderful* that this minister was preaching: we have to love one another. He was saying: we have to put our differences to the side. The important thing is: loving one another.

I thought: wow that has now even come into the Message movement! And from that point I began to hear Message-Brother after Message-Brother all talking about how they now understood what *love* is.

I have to say: I hope we understand what *love* is the day we're saved. Because it's the love of God that saves us and He shows us that we are to love our brothers and sisters as well as He loved us.

But now it's being confused: well, don't talk about *this*, or don't talk about *that* because not everybody sees it that way and it can cause division. And we don't want division. We want *unity*.

That had already been going on for twenty, thirty, and forty years in the Protestant organisations. And now it came into the Branham movement!

Well, I would've thought: that's where it's going to stop. But no! Around the year 2017, 2018, and 2019 we began to hear: *everybody has a revelation*. And it got to the point that *revelation* almost became a bad word.

When Brother Jackson was here, *revelation* was a wonderful word. But now they began to say: everybody has a revelation, what we need is *love*.

What they were saying is: if you *stand for the revelation*, then you're *not showing love* to those who don't see it the same way. And I have to say: that's still being preached *today*.

I heard it said that a certain Brother said: if you don't have love, you have nothing.

Well first of all, a brother can say something but what's important to me is *the Word*. But I think I knew this Brother really well. I went to Mexico with him multiple times. I translated for him. I spoke with him, just normal conversation outside of services, and I don't remember the Brother ever saying: if you don't have love, you have nothing.

I'm not saying he never said it, but I never knew him to say it.

Now it has become a *doctrine*.

And yes, I can say *amen* to *love* in the right sense. But because of the way it's interpreted, they say: don't talk to me about a new revelation.

We look at the Jackson movement today. I have to say: twenty years have gone by since Brother Jackson passed away. While he was here and while Brother Branham was here there was a *smooth continuous flow of revelation*. Praise the Lord.

But if we ask the Jackson movement today: since Brother Jackson passed, what has God revealed? There's *not one thing* they can say that God has revealed. If anything, they're going to say: He's revealed that we have to love one another.

Well again, we can go back to the Second Vatican Council and see the beginning of that.

I have a quote here from the Contender.

Now remember: this is Brother Jackson preaching. He says:

- Yes saints, in 1963 a revelation came forth through that little man God had chosen for that hour.

He's speaking of Brother Branham.

- Did Billy Graham accept it? No. Did Oral Roberts accept it? No. Tommy Osborn? No. Velmar Gardner? No. W. V. Grant? No.

All these of course were great ministers at that time.

- I knew all those men and the type of ministry each one had. The point is, I sat there and heard that little man preach all those major messages.
- When the revelation of that first seal came, I could look back and see exactly what Paul was talking about, concerning error produced by that white horse rider. (Paul did not refer to that: He just dealt with the results.)
- Here came those preachers down the road with their great revelation. Then, as soon as Paul heard about it, he would write that assembly a letter to straighten up the error.

- When he wrote the letter to the Galatians, you hear him saying, You did run well, who did hinder you? (Some know-it-all preacher of course.)

He says here: of course it was some preacher who thought they knew everything.

- Paul went so far as to say in one chapter, I would to God that such a one were cut off.

But now, *don't say that today!* Again, this is *me* speaking.

- He did not think much of those false teachers in his day and neither do I,

What's Brother Jackson saying here? He's saying: I don't think very much of those who are preaching false doctrine.

He says:

- but today, if you say anything, you hear, Oh but you have to love them, Bro. Jackson.

So you see: he was fighting the same battle that we are today. Of course, he saw it coming more from the denominational ranks.

He says:

- Well I say, you can go on and love them if you choose to, but I certainly know how to treat a man that I know is teaching false doctrine;

Notice he's *not* saying: I just love them and I know the Lord will work it out in time.

I have to say: when you open your arms to false revelation, the enemy is just going to come and put more in.

- and unless he repents, I do not intend to have fellowship with him, if you know what I mean.

I think that's pretty clear.

Now does that mean Brother Jackson was not willing to sit down and eat a meal with that man? Does that mean Brother Jackson wasn't willing to go squirrel hunting with him?

He was not talking about the natural fellowship of life. If they invited him over for some festivity, he wasn't against that but he was speaking of *spiritual fellowship*.

He was *not* going to mix his congregation with their congregation like they were all part of the same family. Like: I'll invite that brother over because then he'll invite me over to his church.

I once had a brother invite me to his church. I said: well that sounds good. I said: we should get together sometime and talk. This was a brother, I didn't know exactly what he believed. I didn't know him that well. And much less did he know what I believe. He said: no, no, just come, nothing will happen. I thought: wow, a pastor willing to invite somebody without having a clue what they're going to preach or what they believe!

But that's what it has come to: we have to all invite one another. We've got to have fellowship *everybody*. Don't get too deep in what you believe. You might mention it *lightly* but don't push it at all. The Lord will work out all that stuff in time.

Well it's a sad thing to see that what the Lord had already confirmed, most of it has been diluted into nothing. It's *not* going in the right direction!

So, going back to verse 8:

Revelation 6:8

And I looked, and behold a pale horse: and his name that sat on him was Death,

So we see how the enemy is throwing and pushing this idea of *unity* and *love*. As he does that, as he can convince people to have *spiritual fellowship*, then all the false doctrines that are *here* and *there*, now he can have them all put together.

And it's not even so much that people are necessarily believing everything they're hearing but they're getting to a point that *doctrinal points* are simply *no longer important*.

It has become that the important thing is: we love the Lord Jesus. The important things are: the Lord saved us, we love one another, and the very basic things *we can all agree on*, like I've said recently: God is a healer. Nobody is going to argue *that*, I hope!

And I have to say: God *is* a healer. We heard a testimony this morning. I thank God for that. But I have to say: knowing that God is a healer *doesn't put you in the Bride*. Knowing that God can turn around your financial situation *doesn't put you in the Bride*.

So many people today, all they really want is a God that will help them with their problems in this life. They have a problem with their family, they have a financial problem, or they have a sickness: they want God to help them.

But you go one step further and you start talking about anything deep of the Word of God and they say: Brother, I don't understand that. Knowing that is not what saved me.

Yet you can talk to them about some natural thing, maybe even more complex from a natural standpoint, and oh, they can be very interested in it.

But something of the Word of God, if they don't see how it's going to benefit their life *today*, they say: I don't need to hear about that. I don't need to know about the *four horses*. I don't need to know about the *four beasts*. That's not what saved me.

No, it's not. But these are only *four* things. How hard is it to understand *four* things?

The question really is: what's in our heart? What's our desire? Is our desire to learn what the Lord is teaching the Church?

I preached a message maybe in 2021 ~ 2022 somewhere around that time. It was titled: Beware of the Grey Horse Rider. I didn't even get to the part about: *Hell following him and he had power to kill*. [Revelation 6:8] That goes in the 70th Week. We'll get to that.

The first form of death is *spiritual death*: when we get to the point that *revelation is not important* and the important thing is that we love one another and we fellowship.

Again, I put some slides up this morning. That didn't start with Brother Branham, it didn't start with Brother Jackson. It *didn't come from them*. But as groups have followed them, they've allowed that *grey horse spirit* to mix it all together: the *white* and the *black*, the *truth* and the *lie*.

They have a lot of *truth* but they have *false doctrine* too. And they say: we're not going to stand against it because it's going to hurt the brother. Well I have to say one thing: as a minister, from time to time we have to be able to realize when we make a mistake. There's nothing enjoyable about it. You do feel bad.

A *true minister* is going to be able to see that they've made a mistake because they can *see it in the Word*. They'll be thanking God that He let them see the truth of it and then they can go forward, not preaching that anymore but *preaching the truth*.

But no, today we don't want to hurt anybody's feelings because then we're breaking fellowship.

Last time I read what the Pope said about *love* and *light*. So I think I'll just go ahead and close this morning. Let's go ahead and pray.